



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000017184

**2. Name of Corporation** Hodges Badge Company, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 1170 EAST MAIN ROAD

City or Town: PORTSMOUTH

State: RI

Zip: 02871

Country: USA

**4. Business Phone No.**

401-682-2000

**5. State of Incorporation**

State: RI

**6. Brief Description of the Character of Business Conducted in Rhode Island**

MANUFACTURE AND CATALOG SALES OF AWARD RIBBONS, MEDALS,  
BUTTONS, TROPHIES AND OTHER AWARDS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|--|--|
| PRESIDENT      | FREDERICK J HODGES III                         | 183 HIGHLAND RD<br>TIVERTON, RI 02878 USA                  |
| SECRETARY      | SHEILA H HODGES                                | PO BOX 1009<br>CASHIERS, NC 28717 USA                      |
| CHAIRMAN       | F JAMES HODGES JR                              | PO BOX 1009<br>CASHIERS, NC 28717 USA                      |
| VICE PRESIDENT | JANE SOUSA                                     | 15 BEECHWOOD COURT   |

|          |                           |  |
|----------|---------------------------|--|
|          |                           | WARREN, RI 02885 USA                               |
| DIRECTOR | SARAH P HODGES            | 14 NORTH HUSPAH COURT<br>SEABROOK, SC 29940 USA    |
| DIRECTOR | CATHERINE E HODGES LARSEN | 1505 LAUREL VALLEY ROAD<br>MARS HILL, NC 28754 USA |

**8. Shares Authorized and Issued**

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|---|--|
| STK            |                 | \$0.0000            | 20,000.00   | 11000  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 1 Day of February, 2016 at 5:22:24 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JANE SOUSA  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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