



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2016**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                            |                    |                                                                     |                         |                    |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------|-------------------------|--------------------|---------------------|
| 1. Entity ID No.<br><b>792611</b>                                                                                                                          |                    | 2. Exact name of the Corporation<br><b>FLODELL BUILDERS, INC.</b>   |                         |                    |                     |
| 3. Principal office address<br><b>175 West Main Street, Suite 8-3A</b>                                                                                     |                    | City<br><b>Millbury</b>                                             |                         | State<br><b>MA</b> | Zip<br><b>01527</b> |
| 4. Business Phone No.<br><b>774-276-0177</b>                                                                                                               |                    | 5. State of Incorporation<br><b>Massachusetts</b>                   |                         |                    |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>Construction, remodeling and renovations</b>                             |                    |                                                                     |                         |                    |                     |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                               |                    |                                                                     |                         |                    |                     |
| President Name<br><b>Ronald K. Floser, Jr.</b>                                                                                                             |                    | Vice-President Name<br><b>Kim M. Floser</b>                         |                         |                    |                     |
| Street Address<br><b>14 Coldbrook Road</b>                                                                                                                 |                    | Street Address<br><b>14 Coldbrook Road</b>                          |                         |                    |                     |
| City<br><b>Millbury</b>                                                                                                                                    | State<br><b>MA</b> | Zip<br><b>01527</b>                                                 | City<br><b>Millbury</b> | State<br><b>MA</b> | Zip<br><b>01527</b> |
| Secretary Name<br><b>Ronald K. Floser, Jr.</b>                                                                                                             |                    | Treasurer Name<br><b>Kim M. Floser</b>                              |                         |                    |                     |
| Street Address<br><b>14 Coldbrook Road</b>                                                                                                                 |                    | Street Address<br><b>14 Coldbrook Road</b>                          |                         |                    |                     |
| City<br><b>Millbury</b>                                                                                                                                    | State<br><b>MA</b> | Zip<br><b>01527</b>                                                 | City<br><b>Millbury</b> | State<br><b>MA</b> | Zip<br><b>01527</b> |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                              |                    |                                                                     |                         |                    |                     |
| Director Name<br><b>Ronald K. Floser, Jr.</b>                                                                                                              |                    | Director Name                                                       |                         |                    |                     |
| Street Address<br><b>14 Coldbrook Road</b>                                                                                                                 |                    | Street Address                                                      |                         |                    |                     |
| City<br><b>Millbury</b>                                                                                                                                    | State<br><b>MA</b> | Zip<br><b>01527</b>                                                 | City                    | State              | Zip                 |
| Director Name                                                                                                                                              |                    | Director Name                                                       |                         |                    |                     |
| Street Address                                                                                                                                             |                    | Street Address                                                      |                         |                    |                     |
| City                                                                                                                                                       | State              | Zip                                                                 | City                    | State              | Zip                 |
| 9. SHARES AUTHORIZED                                                                                                                                       |                    | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                         |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of Instruction sheet. |                    | NUMBER OF SHARES                                                    | CLASS/SERIES            | PAR VALUE          |                     |
|                                                                                                                                                            |                    | 600                                                                 | Common                  | No par value       |                     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

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FILED

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

Date

Ronald K Floser, Jr.

Print or Type Name of Authorized Representative