



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>144468</b>		2. Exact name of the Corporation <b>SUSAN BENSON LMFT, INC.</b>			
3. Principal office address <b>6 HOLLAND DRIVE</b>		City <b>WAKEFIELD</b>	State <b>RI</b>	Zip <b>02879</b>	
4. Business Phone No. <b>401-245-5764</b>		5. State of Incorporation <b>RI</b>			
6. Brief description of the character of business conducted in Rhode Island <b>PROVIDE FAMILY THERAPY TO INDIVIDUALS AND FAMILIES</b>					
President Name <b>SUSAN BENSON</b>			Vice-President Name <b>NONE</b>		
Street Address <b>6 HOLLAND DRIVE</b>			Street Address		
City <b>WAKEFIELD</b>	State <b>RI</b>	Zip <b>02879</b>	City	State	Zip
Secretary Name <b>SUSAN BENSON</b>			Treasurer Name <b>NONE</b>		
Street Address <b>6 HOLLAND DRIVE</b>			Street Address		
City <b>WAKEFIELD</b>	State <b>RI</b>	Zip <b>02879</b>	City	State	Zip
<b>8. LIST ALL DIRECTORS IN ORDER OF VOTING</b>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
<b>9. SHARES AUTHORIZED</b>					
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.		NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
		1000	COMMON	NP	

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

Date

**SUSAN BENSON, PRESIDENT**

Print or Type Name of Authorized Representative