



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 001339359

2. Name of Corporation Able Lending, Inc.

3. Street Address Principal Business Office:

No. and Street: 503 COLORADO ST

STE 500

City or Town: AUSTIN

State: TX

Zip: 78701

Country: USA

4. Business Phone No.

512-222-5425

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

MAKING SMALL BUSINESS LOANS

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | WILLIAM J DAVIS JR                             | 503 COLORADO ST STE 500<br>AUSTIN, TX 78701 USA            |
| SECRETARY | EVAN J BAEHR                                   | 503 COLORADO ST STE 500<br>AUSTIN, TX 78701 USA            |
| DIRECTOR  | CHRISTOPHER M GOTTSCHALK                       | 501 FOLSOM ST STE 400<br>SAN FRANCISCO , CA 94105 USA      |
| DIRECTOR  | MIKE MAPLES JR                                 | 820 RAMONA ST STE 200<br>PALO ALTO, CA 94301 USA           |

|          |                    |   |
|----------|--------------------|---|
| DIRECTOR | WILLIAM J DAVIS JR | 503 COLORADO ST STE 500<br>AUSTIN, TX 78701 USA |
| DIRECTOR | EVAN J BAEHR       | 503 COLORADO ST STE 500<br>AUSTIN, TX 78701 USA |

**8. Shares Authorized and Issued**

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| PWP            | SEED            | \$0.0010            | 4,536,244.00                                       | 4536244  |
| PWP            | A               | \$0.0010            | 4,399,999.00                                       | 4399999  |
| CWP            |                 | \$0.0010            | 52,000,000.00                                      | 8131277  |
| PWP            | B               | \$0.0010            | 7,400,000.00                                       | 7197998  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 3 Day of February, 2016 at 10:09:00 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By WILLIAM J DAVIS JR  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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