



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>530453</b>		2. Exact name of the Corporation <b>Evergreen Plumbing &amp; Heating Co., Inc.</b>			
3. Principal office address <b>2 Evergreen Avenue</b>		City <b>Warwick</b>		State <b>RI</b>	Zip <b>02888</b>
4. Business Phone No. <b>(401) 921-1971</b>		5. State of Incorporation <b>RHODE ISLAND</b>			
6. Brief description of the character of business conducted in Rhode Island <b>Performance of plumbing and heating services</b>					
<b>7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/></b>					
President Name <b>John M. Mastroianni</b>			Vice-President Name <b>Marianna Deignan</b>		
Street Address <b>95 Old Coach Road</b>			Street Address <b>18 Oaklawn Manor Drive, Apt. 6</b>		
City <b>Charlestown</b>	State <b>RI</b>	Zip <b>02813</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
Secretary Name <b>John M. Mastroianni</b>			Treasurer Name <b>John M. Mastroianni</b>		
Street Address <b>95 Old Coach Road</b>			Street Address <b>95 Old Coach Road</b>		
City <b>Charlestown</b>	State <b>RI</b>	Zip <b>02813</b>	City <b>Charlestown</b>	State <b>RI</b>	Zip <b>02813</b>
<b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>					
Director Name <b>John M. Mastroianni</b>			Director Name		
Street Address <b>95 Old Coach Road</b>			Street Address		
City <b>Charlestown</b>	State <b>RI</b>	Zip <b>02813</b>	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
<b>9. SHARES AUTHORIZED</b>			<b>10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			100	common	no par value

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

FILED

Signature of Authorized Representative

Date

FOR SECRETARY OF STATE USE ONLY

FEB 03 2016

John M. Mastroianni

Print or Type Name of Authorized Representative

Attachment to 2016 Annual Report  
Evergreen Plumbing & Heating, Inc.  
Corporate ID No. 530453

7. Additional officers:

Assistant Vice President: Michael J. Principe  
2 Evergreen Avenue  
Warwick, RI 02888