

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

1. Entity ID No.		ne of the Corporation						
65949	Salon I	Kioma, Inc.						
3. Principal office address 1556 Cranston Street			City Cranston	State RI	Zip 02920			
4. Business Phone No. (401) 942-4446			5. State of Incorporation Rhode Island					
6. Brief description of the characteristic Hairdressing and/or Co			ı ·					
ZUSTALIZOFFICERS (NAME	S AND ADDE	ESSES) ("X" BOX FOR A	TACHMENT)	li papagang masalat it				
President Name Donna M. Scuncio			Vice-President Name Vacant					
Street Address 1556 Cranston Street				Street Address				
City Cranston	State RI	Zip <b>02920</b>	City	State	Zip			
Secretary Name  Donna M. Scuncio	•	<b>.</b>	Treasurer Name Donna M. Scuncio					
Street Address 1556 Cranston Street			Street Address 1556 Cranston Street					
City Cranston	State <b>RI</b>	Zip <b>02920</b>	City Cranston	State <b>Ri</b>	Zip <b>02920</b>			
8, LIST ALL DIRECTORS (NA)	IES AND ADE	RESSES) ("X" BOX FOR.	TTACHMENT)					
pirector Name Donna M. Scuncio			Director Name					
Street Address 1556 Cranston Street	100		Street Address					
City Cranston	State <b>RI</b>	Zip <b>02920</b>	City	State	Zip			
Director Name	•	•	Director Name					
Street Address			Street Address					
City	State	Zip	City	State				
9. SHARES AUTHORIZED		Andrew Comment	10. SHARES ISSUED	(OXIED) FOR ATTAOL	MENT)			
			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE			
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			600	Common	No Par			
- Holfs Tr			1					

this report must be executed on behalf of the corporation by the receiver or trustee.

100		S.		
-	File Date:	8		
	paking basic same and military	2		
9	A POSSE A CHARGE CALLS OF A	å		_
Total Control		4		_ <b>⊢</b>
94.0	A COMPANY OF STREET OF STREET OF STREET	5		•
1	Management of the Committee of the Commi	ġ.		
1	MANAGER CONTRACTOR OF THE STREET, AND ADDRESS OF	ë		
200		Ž.		- H K
7		١.	•	כט
3	TO SECURE A SECURITION OF SECU	1	1	, ~
3		"/	- 1	1 -

Form No. 630 Revised: 01/2012 ILED

FEB 0 3 2016 --- KLJ914

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature at Authorized Representative

Donna M. Scuncio

Print or Type Name of Authorized Representative