

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016 Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

| 1. Entity ID No.   | 2. Exact na        | 2. Exact name of the Corporation               |                                  |                        |                     |  |  |
|--|--------------------|--|----------------------------------|------------------------|---------------------|--|--|
| 8818   | Galaxy             | Galaxy Fasteners, Inc.                         |                                  |                        |                     |  |  |
| Principal office address  101 Telmore Road   |                    |  | City<br>East Greenwick           | State RI               | Zip<br><b>02818</b> |  |  |
| Business Phone No.<br>401-885-4960   |                    |  | 5. State of Incorporation RI     |                        |                     |  |  |
| Brief description of the ch<br>Distribution of faste   |                    | s conducted in Rhode Island<br>Its and screws. | d                                |                        |                     |  |  |
| , LIST NULL OFFICERS (N  | AMES AND ADDR      | NESSES) ("X" BOX EOR A                         | TYACHMENT                        |                        |                     |  |  |
| President Name<br>Mark Streich   |                    |  | Vice-President Name Alan Katz    |                        |                     |  |  |
| treet Address<br>c/o 101 Telmore Road  |                    |  | Street Address 60 Crest Drive    |                        |                     |  |  |
| City<br>East Greenwich   | State<br>RI        | Zip<br><b>02818</b>                            | City<br>Cranston                 | State<br><b>Ri</b>     | Zip<br><b>02921</b> |  |  |
| Secretary Name<br>Mark Streich   | 1                  |  | Treasurer Name Alan Katz         |                        |                     |  |  |
| treet Address<br>c/o 101 Telmore Roa   | ıd                 |  | Street Address<br>60 Crest Drive |                        |                     |  |  |
| ity<br>East Greenwich  | State<br><b>RI</b> | Zip<br><b>02818</b>                            | City<br>Cranston                 | State RI               | Zip<br><b>02921</b> |  |  |
| LIST ALL DIRECTORS   | ANES AND ADD       | (HESSES) (FEBOLETOR)                           | ATTACHUERT                       |                        |                     |  |  |
| rector Name<br>Mark Streick  |                    |  | Director Name Alan Katz          |                        |                     |  |  |
| treet Address<br>c/o 101 Telmore Roa   | d                  |  | Street Address<br>60 Crest Drive |                        |                     |  |  |
| ity<br>East Greenwich  | State<br><b>RI</b> | Zip<br><b>02881</b>                            | City<br>Cranston                 | State RI               | Zip<br><b>02921</b> |  |  |
| rector Name<br>NONE  |                    |  | Director Name NONE               |                        |                     |  |  |
| treet Address  | ·                  |  | Street Address                   |                        |                     |  |  |
| ity  | State              | Zip  | City                             | State                  | Zip                 |  |  |
| SHARES AUTHORIZED  |                    |  | 10. SHARES ISSUED                | ("X" BOX FOR ATTACH    | MENT)               |  |  |
| 101000000000000000000000000000000000000  |                    |  | NUMBER OF SHARES                 | CLASS/SERIES PAR VALUE |                     |  |  |
| nis information is currently of record in the Office of the Secretary State. Changes require an additional filling. se Section 9 of instruction sheet. |                    | 200  | Common                           | NO PAR                 |                     |  |  |
|  |                    |  | E .                              | 1                      | I                   |  |  |

| File Date  Check No  By:  FOR SECRETARY OF STATE USE ONLY |          | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all extrements contained berein are true and correct.  Signature of Authorized Representative Date  Alan Katz |  |
|---|----------|--|--|
| Form No. 630  Revised: 01/2012                            | KC 10299 | Print or Type Name of Authorized Representative  |  |

Form No. 630 Revised: 01/2012