



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 145645		2. Exact name of the Corporation TRI STAR HEATING, INC.			
3. Principal office address 1187 PLYMOUTH AVENUE		City FALL RIVER	State MA	Zip 02721	
4. Business Phone No. 508-689-4040		5. State of Incorporation RHODE ISLAND			
6. Brief description of the character of business conducted in Rhode Island HEATING, AIR CONDITIONING, AND HOME HEATING FUEL DELIVERIES.					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) (X) BOX FOR ATTACHMENT					
President Name MANUEL LOPES			Vice-President Name MELLISSA TAYLOR		
Street Address P.O. BOX 446			Street Address P.O. BOX 446		
City DIGHTON	State MA	Zip 02715	City DIGHTON	State MA	Zip 02715
Secretary Name MELLISSA TAYLOR			Treasurer Name MELLISSA TAYLOR		
Street Address P.O. BOX 446			Street Address P.O. BOX 446		
City DIGHTON	State M	Zip 02715	City DIGHTON	State MA	Zip 02715
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) (X) BOX FOR ATTACHMENT					
Director Name N/A			Director Name N/A		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name N/A			Director Name N/A		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED					
10. SHARES ISSUED (X) BOX FOR ATTACHMENT					
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.					

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date: _____
Check No: _____
By: _____
FOR SECRETARY OF STATE USE ONLY

FILED *by*
FEB 04 2016
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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

Date

MANUEL LOPES, PRESIDENT

Print or Type Name of Authorized Representative