



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000507422

2. Name of Corporation Atlantic Home Loans, Inc.

3. Street Address Principal Business Office:

No. and Street: 20 CHAPIN ROAD, UNIT 1013A
P.O. BOX 2006

City or Town: PINE BROOK

State: NJ Zip: 07058 Country: USA

4. Business Phone No.

973-882-3200

5. State of Incorporation

State: NJ

6. Brief Description of the Character of Business Conducted in Rhode Island

MORTGAGE LENDER

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
CEO	EDMUND BUCHSER III	10 NOE AVE MADISON, NJ 07940 USA
CFO	DANIEL P SPIEGEL	1 MARK CIRCLE METUCHEN, NJ 08840 USA
CHAIRMAN	GERALD L FACCIANI	6 WATSON COURT FLORHAM PARK, NJ 07932 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	10,000.00	5000
PNP		\$0.0000	3,000.00	1500

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 8 Day of February, 2016 at 4:19:53 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By EDMUND BUCHSER
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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