



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                            |                    |                                                                            |                                                                                       |                     |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------|---------------------|
| 1. Entity ID No.<br><b>53887</b>                                                                                                                           |                    | 2. Exact name of the Corporation<br><b>Walter J. Matisewski, CPA, Inc.</b> |                                                                                       |                     |                     |
| 3. Principal office address<br><b>1011 Smithfield Avenue</b>                                                                                               |                    | City<br><b>Lincoln</b>                                                     | State<br><b>RI</b>                                                                    | Zip<br><b>02865</b> |                     |
| 4. Business Phone No.<br><b>401-726-2727</b>                                                                                                               |                    | 5. State of Incorporation<br><b>Rhode Island</b>                           |                                                                                       |                     |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>Accounting, bookkeeping, and tax services</b>                            |                    |                                                                            |                                                                                       |                     |                     |
| <b>7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/></b>                                             |                    |                                                                            |                                                                                       |                     |                     |
| President Name<br><b>Walter J. Matisewski</b>                                                                                                              |                    |                                                                            | Vice-President Name<br><b>Walter J. Matisewski</b>                                    |                     |                     |
| Street Address<br><b>16 Tricia Circle</b>                                                                                                                  |                    |                                                                            | Street Address<br><b>16 Tricia Circle</b>                                             |                     |                     |
| City<br><b>Cranston</b>                                                                                                                                    | State<br><b>RI</b> | Zip<br><b>02921</b>                                                        | City<br><b>Cranston</b>                                                               | State<br><b>RI</b>  | Zip<br><b>02921</b> |
| Secretary Name<br><b>Walter J. Matisewski</b>                                                                                                              |                    |                                                                            | Treasurer Name<br><b>Walter J. Matisewski</b>                                         |                     |                     |
| Street Address<br><b>16 Tricia Circle</b>                                                                                                                  |                    |                                                                            | Street Address<br><b>16 Tricia Circle</b>                                             |                     |                     |
| City<br><b>Cranston</b>                                                                                                                                    | State<br><b>RI</b> | Zip<br><b>02921</b>                                                        | City<br><b>Cranston</b>                                                               | State<br><b>RI</b>  | Zip<br><b>02921</b> |
| <b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/></b>                                            |                    |                                                                            |                                                                                       |                     |                     |
| Director Name<br><b>Walter J. Matisewski</b>                                                                                                               |                    |                                                                            | Director Name                                                                         |                     |                     |
| Street Address<br><b>16 Tricia Circle</b>                                                                                                                  |                    |                                                                            | Street Address                                                                        |                     |                     |
| City<br><b>Cranston</b>                                                                                                                                    | State<br><b>RI</b> | Zip<br><b>02921</b>                                                        | City                                                                                  | State               | Zip                 |
| Director Name                                                                                                                                              |                    |                                                                            | Director Name                                                                         |                     |                     |
| Street Address                                                                                                                                             |                    |                                                                            | Street Address                                                                        |                     |                     |
| City                                                                                                                                                       | State              | Zip                                                                        | City                                                                                  | State               | Zip                 |
| <b>9. SHARES AUTHORIZED</b>                                                                                                                                |                    |                                                                            | <b>10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/></b> |                     |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                    |                                                                            | NUMBER OF SHARES                                                                      | CLASS/SERIES        | PAR VALUE           |
|                                                                                                                                                            |                    |                                                                            | 100                                                                                   | Common              | No Par              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**  
FEB 08 2016  
File Date  
Check No. 000487  
By  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Walter J. Matisewski* 2/6/16  
Signature of Authorized Representative Date  
**Walter J. Matisewski**

Print or Type Name of Authorized Representative