



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 Email: corporations@sos.ri.gov Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                               |                     |                                                                     |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|---------------------|
| 1. Entity ID No.<br><b>791947</b>                                                                                                                             |                     | 2. Exact name of the Corporation<br><b>Doyon Construction, Inc.</b> |                     |
| 3. Principal office address<br><b>1070 Quaker Highway</b>                                                                                                     |                     | City<br><b>Uxbridge</b>                                             | State<br><b>MA</b>  |
|                                                                                                                                                               |                     | Zip<br><b>01569</b>                                                 |                     |
| 4. Business Phone No.<br><b>(508) 381-9089</b>                                                                                                                |                     | 5. State of Incorporation<br><b>Massachusetts</b>                   |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>Construction work: siding, windows, decks and roofs.</b>                    |                     |                                                                     |                     |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT)                                                                                           |                     |                                                                     |                     |
| President Name<br><b>Jesse A. Doyon, III</b>                                                                                                                  |                     | Vice-President Name<br><b>None</b>                                  |                     |
| Street Address<br><b>1070 Quaker Highway</b>                                                                                                                  |                     | Street Address                                                      |                     |
| City<br><b>Uxbridge</b>                                                                                                                                       | State<br><b>MA</b>  | City                                                                | State               |
|                                                                                                                                                               | Zip<br><b>01569</b> |                                                                     | Zip                 |
| Secretary Name<br><b>Jesse A. Doyon, III</b>                                                                                                                  |                     | Treasurer Name<br><b>Jesse A. Doyon, III</b>                        |                     |
| Street Address<br><b>1070 Quaker Highway</b>                                                                                                                  |                     | Street Address<br><b>1070 Quaker Highway</b>                        |                     |
| City<br><b>Uxbridge</b>                                                                                                                                       | State<br><b>MA</b>  | City<br><b>Uxbridge</b>                                             | State<br><b>MA</b>  |
|                                                                                                                                                               | Zip<br><b>01569</b> |                                                                     | Zip<br><b>01569</b> |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT)                                                                                          |                     |                                                                     |                     |
| Director Name<br><b>Jesse A. Doyon, III</b>                                                                                                                   |                     | Director Name                                                       |                     |
| Street Address<br><b>1070 Quaker Highway</b>                                                                                                                  |                     | Street Address                                                      |                     |
| City<br><b>Uxbridge</b>                                                                                                                                       | State<br><b>MA</b>  | City                                                                | State               |
|                                                                                                                                                               | Zip<br><b>01569</b> |                                                                     | Zip                 |
| Director Name                                                                                                                                                 |                     | Director Name                                                       |                     |
| Street Address                                                                                                                                                |                     | Street Address                                                      |                     |
| City                                                                                                                                                          | State               | City                                                                | State               |
|                                                                                                                                                               | Zip                 |                                                                     | Zip                 |
| 9. SHARES AUTHORIZED                                                                                                                                          |                     | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)                          |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing.<br>See Section 9 of instruction sheet. |                     | NUMBER OF SHARES                                                    | CLASS/SERIES        |
|                                                                                                                                                               |                     | <b>100</b>                                                          | <b>Common</b>       |
|                                                                                                                                                               |                     |                                                                     |                     |
|                                                                                                                                                               |                     | PAR VALUE                                                           |                     |
|                                                                                                                                                               |                     |                                                                     | <b>No par value</b> |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_

Check No. \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

BY

**FILED**

**FEB 09 2016**

**KL1282**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Jesse A. Doyon III*  
Signature of Authorized Representative

Date

**Jesse A. Doyon, III, President**

Print or Type Name of Authorized Representative