



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 88533		2. Exact name of the Corporation STEVEN B. KIRSCHNER, M.D., INC.			
3. Principal office address 1637 MINERAL SPRING AVENUE, SUITE 207		City NORTH PROVIDENCE		State RI	Zip 02904
4. Business Phone No. 401-353-0900		5. State of Incorporation Rhode Island			
6. Brief description of the character of business conducted in Rhode Island RENDER MEDICAL SERVICES					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
President Name STEVEN B. KIRSCHNER, M.D.			Vice-President Name		
Street Address 1637 MINERAL SPRING AVENUE, SUITE 207			Street Address		
City NORTH PROVIDENCE	State RI	Zip 02904	City	State	Zip
Secretary Name STEVEN B. KIRSCHNER, M.D.			Treasurer Name STEVEN B. KIRSCHNER, M.D.		
Street Address 1637 MINERAL SPRING AVENUE			Street Address 1637 MINERAL SPRING AVENUE, SUITE 207		
City NORTH PROVIDENCE	State RI	Zip 02904	City NORTH PROVIDENCE	State RI	Zip 02904
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
Director Name STEVEN B. KIRSCHNER, M.D.			Director Name		
Street Address 1637 MINERAL SPRING AVENUE, SUITE 207			Street Address		
City NORTH PROVIDENCE	State RI	Zip 02904	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			500	COMMON	\$1.00

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____

Check No _____

By: _____

FOR SECRETARY OF STATE USE ONLY

By _____

FILED

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

Date

STEVEN B. KIRSCHNER, M.D., PRESIDENT

Print or Type Name of Authorized Representative