



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000151379

**2. Name of Corporation** Littler Mendelson, P.C.

**3. Street Address Principal Business Office:**

No. and Street: 650 CALIFORNIA STREET, 20TH FLOOR

City or Town: SAN FRANCISCO

State: CA Zip: 94108 Country: USA

**4. Business Phone No.**

415-433.1940

**5. State of Incorporation**

State: CA

**6. Brief Description of the Character of Business Conducted in Rhode Island**

LABOR AND EMPLOYMENT LEGAL SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	PETER A. SUSSER	1150 17TH ST. NW, STE 900 WASHINGTON, DC 20036 USA
EXECUTIVE VP	JENNIFER YOUPA	2001 ROSS AVE., STE 1500 DALLAS, TX 75201 USA
VICE PRESIDENT	GLENN SMITH	ONE NEWARK CTR, 8TH FL NEWARK, NJ 07102 USA
VICE PRESIDENT	THEODORE SCHROEDER	625 LIBERTY AVE, 26TH FLOOR PITTSBURGH, PA 15222 USA
COO	ROBERT A. DOMINGUES	650 CALIFORNIA ST., 20TH FL

		SAN FRANCISCO, CA 94108 USA
CHAIRMAN OF THE BOARD	LEE SCHRETER	3344 PEACHTREE RD NE, STE 1500 ATLANTA, GA 30326 USA
VICE PRESIDENT	KATE M. WILSON	80 SOUTH 8TH ST. MINNEAPOLIS, MN 55402 USA
VICE PRESIDENT	JUAN CARLOS VARELA	2 S. BISCAYNE BLVD., STE 1500 MIAMI, FL 33131 USA
VICE PRESIDENT	A. MICHAEL WEBER	900 THIRD AVENUE NEW YORK, NY 10022 USA
VICE PRESIDENT	ERIN A. WEBBER	1900 SIXTEENTH ST., STE 800 DENVER, CO 80202 USA
CHAIRMAN EMERITUS	WESLEY FASTIFF	650 CALIFORNIA ST, 20TH FLOOR SAN FRANCISCO, CA 94108 USA
VICE PRESIDENT/TREASURER	DENNIS M. BROWN	50 W. SAN FERNANDO ST., 15TH FL SAN JOSE, CA 95113 USA
CO-PRESIDENT/MGR DIRECTOR	THOMAS J. BENDER	1601 CHERRY ST., STE 1400 PHILADELPHIA, PA 19102 USA
CO-PRESIDENT/MGR DIRECTOR	JEREMY A. ROTH	501 W. BROADWAY, STE 900 SAN DIEGO, CA 92101 USA
VICE PRESIDENT	SCOTT FORMAN	2 S. BISCAYNE BLVD, STE 1500 MIAMI, FL 33131 USA
VICE PRESIDENT	JAMES OH	321 NORTH CLARK ST., STE 1000 CHICAGO, IL 60654 USA
VICE PRESIDENT	MARK SCHNEIDER	80 SOUTH 8TH STREET MINNEAPOLIS, MN 55402 USA
VICE PRESIDENT	SCOTT RECHTSCHAFFEN	650 CALIFORNIA ST, 20TH FLOOR SAN FRANCISCO, CA 94108 USA
EXECUTIVE VICE PRESIDENT	DANA CONNELL	321 NORTH CLARK ST., STE 1000 CHICAGO, IL 60654 USA
VICE PRESIDENT	ROBERT BLUMBERG	2049 CENTURY PARK EAST, 5TH FLOOR LOS ANGELES, CA 90067 USA
VICE PRESIDENT	STACEY JAMES	501 W. BROADWAY, STE 900 SAN DIEGO, CA 92101 USA
VICE PRESIDENT	JEFFREY JONES	111 NORTH MAGNOLIA AVE, STE 1250 ORLANDO, FL 32801 USA
VICE PRESIDENT	NATALIE PIERCE	650 CALIFORNIA ST, 20TH FLOOR SAN FRANCISCO, CA 94108 USA
VICE PRESIDENT	LINDBERGH PORTER	650 CALIFORNIA ST., 20TH FLOOR SAN FRANCISCO, CA 94108 USA
VICE PRESIDENT	ADAM WIT	321 NORTH CLARK ST, STE 1000 CHICAGO, IL 60654 USA

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	500,000.00	286591

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 10 Day of February, 2016 at 10:00:30 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By THOMAS J. BENDER

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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