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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ **Email:** corporations@sos.ri.gov ~ **Website:** www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 • **This report must be typed or printed legibly.**
Filing Fee: $50.00 • **FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A $25.00 PENALTY FEE.**

1. Entity ID No.	2. Exact name of the Corporation		
11795	**ECONOMY CAB CO., INC.**		
3. Principal office address: **968 PLAINFIELD STREET**	City: **JOHNSTON**	State: **RI**	Zip: **02919**
4. Business Phone No.: **401-944-6703**	5. State of Incorporation: **RHODE ISLAND**		
6. Brief description of the character of business conducted in Rhode Island: **PROVIDING AUTO TRANSPORTATION**			

7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐

President Name: **JOHN PETRARCA**			Vice-President Name		
Street Address: **128 FRIENDLY ROAD**			Street Address		
City: **CRANSTON**	State: **RI**	Zip: **02910**	City	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip

8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐

Director Name: **JOHN PETRARCA**			Director Name		
Street Address: **128 FRIENDLY ROAD**			Street Address		
City: **CRANSTON**	State: **RI**	Zip: **02910**	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip

9. SHARES AUTHORIZED	10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐		
	NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.	300	COMMON	0.00

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FOR SECRETARY OF STATE USE ONLY
File Date:
Check No.:
By:

FILED
FEB 10 2016
BY KL 3376

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

01/30/2016
Signature of Authorized Representative — Date

JOHN PETRARCA - PRESIDENT
Print or Type Name of Authorized Representative

Form No. 630
Revised 12/31/2012 207692