

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016 Filling Period: January 1 - March 1 - This report must be typed or printed leable.

1. Entity ID No. 2. Exact name of the Corporation						
70842	LAJ R	LAJ Realty, Inc.				
3. Principal office address 1414 Atwood Avenue			City Johnston	State RI	Zip 02919	
4. Business Phone No. 401-273-6800			5. State of Incorporation RHODE ISLAND			
Brief description of the Ownership and De		ss conducted in Rhode Island Real Estate	1		-	
	(NAMES AND ADD	RESSES) ("X" BOX FOR A	TTACHMENT)			
President Name Alfred Carpionato			Vice-President Name Alfred Carpionato			
Street Address 1414 Atwood Ave	nue		Street Address 1414 Atwood A	venue	·	
City Johnston	State RI	Zip 02919	City Johnston	State RI	Zip 02919	
Secretary Name			Treasurer Name			
Street Address			Street Address			
Dity	State	Zip	City	State	Zip	
	S (NAMES AND AD	DRESSES) ("X" BOX FOR	ATTACHMENT)			
Director Name			Director Name			
Street Address	" 		Street Address			
City	State	Zip	City	State	Zip	
Director Name	I		Director Name			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
. SHARES AUTHORIZE	<u> </u> D		10. SHARES ISSUEI	D ("X" BOX FOR ATTACI	IMENT)	
			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
This information is currently of record In the Office of the Secretary of State. Changes require an additional filing. See Section 9 of Instruction sheet.		100	Common	No Par Value		
		corporation by an authorize	d range antative # the	corporation in the heart	of a resolution of trusts	
roport mast do exec	this report mu	ist be executed on behalf of	the corporation by the t	receiver or trustee.		
Check No FILED		Under penalty of periury, I declare and affirm that I have examined this report, including any accompanying schedules and statements and that all statements contained herein are true and correct.				
					Ву:	
FOR SECRETARY OF S		N1. 9821	Alfred Carpior	aato		

Revised: 01/2012