



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000064768

2. Name of Corporation Roto-Rooter Services Company

3. Street Address Principal Business Office:

No. and Street: BARBARA S. GUGEL
255 EAST 5TH STREET, SUITE 2500

City or Town: CINCINNATI

State: OH Zip: 45202 Country: USA

4. Business Phone No.

513-762-6556

5. State of Incorporation

State: IA

6. Brief Description of the Character of Business Conducted in Rhode Island

PLUMBING AND DRAIN SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	NAOMI C DALLOB	255 E 5TH ST CINCINNATI, OH 45202 USA
PRESIDENT	RICK L ARQUILLA	255 EAST 5TH STREET CINCINNATI, OH 45202 USA
VICE PRESIDENT	JOHN P. FACCHIANO JR	6 JILL CT RIVERSIDE, RI 02915 USA
VICE PRESIDENT	KAREN AIELLI	255 E 5TH ST, SUITE 2500 CINCINNATI, OH 45202 USA

REGIONAL VICE PRESIDENT	BRIAN ROACH	9052 OLD ANAPOLIS RD, SUITE 150 COLUMBIA, MD 21046 USA
SR VICE PRESIDENT	ROBERT P GOLDSCHMIDT	255 E 5TH ST CINCINNATI, OH 45202 USA
ASSISTANT TREASURER	MARK W STEPHENS	255 E 5TH ST. CINCINNATI, OH 45202 USA
REGIONAL VP	MICHAEL J. POLYAK	17147 WESTVIEW DRIVE THORNTON, IL 60476-1016 USA
VP-PLUMBING SERVICES	CHRIS TOWNSEND	1234 HANLEY INDUSTRIAL COURT BRENTWOOD, MO 63144 USA
VICE PRESIDENT	SALLY BAYER	255 E 5TH ST, SUITE 2500 CINCINNATI, OH 45202 USA
CHAIRMAN, CEO	SPENCER S LEE	255 E 5TH ST CINCINNATI, OH 45202 USA
SR VICE PRESIDENT	MARK A CONNERS	255 E 5TH ST CINCINNATI, OH 45202 USA
VICE PRESIDENT	DAVID P. WILLIAMS	255 E 5TH STREET, SUITE 2600 CINCINNATI, OH 45202 USA
VICE PRESIDENT	DAVID J LOHBECK	255 E 5TH ST CINCINNATI, OH 45202 USA
REGIONAL VICE PRESIDENT	KEITH VADAS	175 MAPLE STREET STOUGHTON, MA 02072 USA
VICE PRESIDENT	CHUCK KRUSE	255 E 5TH ST, SUITE 2500 CINCINNATI, OH 45202 USA
VICE PRESIDENT	CHRIS ROACH	255 E 5TH ST, SUITE 2500 CINCINNATI, OH 45202 USA
VP-PLUMBING & HVAC SERVICES	JOSEPH A. DELICIO	1195 BROAD STREET PROVIDENCE, RI 02905 USA
VP-PLUMBING SERVICES	JASON COOPER	3041 ELM POINT, INDUSTRIAL COURT ST. CHARLES, MO 63301 USA
ASSISTANT VP	DAVID J. BAUER	255 E 5TH ST., SUITE 2500 CINCINNATI, OH 45202 USA
VICE PRESIDENT	DAVID JONES	3645 METRO PARKWAY SAN ANTONIO, TX 78247 USA
VICE PRESIDENT	JOHN LUCCHESI	255 E 5TH ST, SUITE 2500 CINCINNATI, OH 45202 USA
VICE PRESIDENT	GREGORY FIDDICK	1800 LANDMEIER ROAD ELK GROVE VILLAGE, IL 60007 USA
VICE PRESIDENT	MICHAEL G MOREHEAD	255 E 5TH ST, SUITE 2500 CINCINNATI, OH 45202 USA
VICE PRESIDENT	MARTIN SHEA	255 E 5TH ST, SUITE 2500 CINCINNATI, OH 45202 USA
VICE PRESIDENT	MICHAEL STORY	1901 GREEN ROAD, UNIT H DEERFIELD BEACH, FL 33064 USA
DIRECTOR	KEVIN J MCNAMARA	255 E 5TH ST. CINCINNATI, OH 45202 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares	Total Issued and Outstanding <i>Num of</i>
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			<i>Number of Shares</i>	<i>Shares</i>
CWP		\$25.0000	1,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 11 Day of February, 2016 at 7:53:50 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MARK W. STEPHENS
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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