



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000087864

**2. Name of Corporation** Protective Administrative Services, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 14755 NORTH OUTER FORTY DRIVE, SUITE  
400

City or Town: ST. LOUIS

State: MO Zip: 63017 Country: USA

**4. Business Phone No.**

636-536-5600

**5. State of Incorporation**

State: MO

**6. Brief Description of the Character of Business Conducted in Rhode Island**

ENGAGE IN THE ADMINISTRATION OF EXTENDED SERVICE WARRANTY CONTRACTS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	M SCOTT KARCHUNAS	14755 N. OUTER 40 DR ST LOUIS, MO 63017 USA
TREASURER	GREGG CARIOLANO	14755 N. OUTER 40 DR. ST. LOUIS, MO 63017 USA
SECRETARY	RICHARD HACKETT	14755 N. OUTER 40 DR. ST. LOUIS, MO 63017 USA
ASSISTANT SECRETARY	MARK DOWNAR	14755 N. OUTER 40 DR. ST. LOUIS, MO 63017 USA

VICE PRESIDENT	STEVEN WALKER	2801 HWY 280 SO. BIRMINGHAM, AL 35223 USA
VICE PRESIDENT	MALCOLM LEE BARTLETT	2801 HWY 280 SO. BIRMINGHAM, AL 35223 USA
VICE PRESIDENT	RICHARD BIELEN	2801 HWY 280 SO. BIRMINGHAM, AL 35223 USA
ASSISTANT SECRETARY	CRAIG PHILLIPS	2801 HWY 280 SO. BIRMINGHAM, AL 35223 USA
VICE PRESIDENT	CARL THIGPEN	2801 HWY 280 SO. BIRMINGHAM, AL 35223 USA
ASSISTANT SECRETARY	CHARLES EVERS JR	2801 HWY 280 SO. BIRMINGHAM, AL 35223 USA
VICE PRESIDENT	CHRISTOPHER BERNISH	2801 HWY 280 SO BIRMINGHAM,, AL 35223 USA
VICE PRESIDENT	ALICE ANN LOWRY	2801 HIGHWAY 280 SOUTH BIRMINGHAM, AL 35223 USA
VICE PRESIDENT	MICHAEL G TEMPLE	2801 HWY 280 SOUTH BIRMINGHAM, AL 35223 USA
DIRECTOR	M SCOTT KARCHUNAS	14755 N. OUTER 40 DR ST LOUIS, MO 63017 USA
DIRECTOR	RICHARD J KURTZ	14755 N. OUTER 40 DR ST LOUIS, MO 63017 USA
DIRECTOR	GREGG CARIOLANO	14755 N. OUTER 40 DR. ST. LOUIS, MO 63017 USA
DIRECTOR	RICHARD HACKETT	14755 N. OUTER 40 DR. ST. LOUIS, MO 63017 USA

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	30,000.00	2000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 11 Day of February, 2016 at 3:18:57 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MARK DOWNAR  
Signature of Authorized Representative of the Corporation

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