

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: June 1 - June 30 - This report must be typed or printed legibly.

Filing Fee: \$20.00 · FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

| | Z. L.Xactina | ne of the Corporation | | | | |
|--|---|---|--|---|---|------|
| 000099956 | Provide | nce Fire Departm | ent Safety & Survival Found | ation, Inc. | | |
| 3. State of Incorporation | A Brief deer | rintion of the character | of business conducted in Phode Islan | nd | | |
| . Claic of incorporation | | 4. Brief description of the character of business conducted in Rhode Island To sponsor and/or assist with organizing conferences, seminars, and training, to | | | | |
| RI | | benefit area firefighters. | | | | |
| . Principal office address 23 Leonard Avenue | | City East Providence | State Ri | Zip 02934 ⊖ ∰ | | |
| LIST ALL OFFICERS (NAI | MES AND ADDR | ESSES) ("X" BOX FO | R ATTACHMENT) | · | 7 22 | |
| esident Name | | | Vice-President Name | | ניוט" ויח | |
| Mark Guisti | | B ORA | | | | |
| Street Address | | | Street Address — 50 | | | |
| 3 Leonard Avenue | | | | | → 100 | |
| ty | State | Zip | City | State | 7in - 2' TI | |
| ast Providence | RI | 02914 | | | - SS S | |
| cretary Name | • | | Treasurer Name | | <u> </u> | |
| - | | | Paul Thomas of m | | | |
| Street Address | | | Street Address 27 Pheasant Hill Lane | | | |
| | | | | | | City |
| | | Cranston | RI | 02921 | | |
| LIST <u>all</u> directors (na ("X" box for attachme | AMES AND ADD | RESSES). RHODE ISL | AND CORPORATIONS MUST LIST | NO LESS THAN | THREE (3) DIRECTOR | |
| irector Name | | | Director Name | | | |
| Pat O'Connor | | | James Mirza | | | |
| treet Address | | | Street Address | | | |
| 66 Fruit Hill Avenue | | | 81 Whitford Street | | | |
| у | State | Zip | City | State | Zip | |
| orth Providence | RI | 02911 | Wakefield | RI | 02879 | |
| ector Name aul Doughty | | | Director Name | | | |
| reet Address | | | Street Address | | | |
| B Brinton Avenue | | | ļ | | | |
| у | State | Zip | City | State | Zip | |
| <i>l</i> arwick | Ri | 02886 | | | | |
| al WICK | | | ······································ | | | |
| REGISTERED AGENT IN R | *************************************** | | | | | |
| REGISTERED AGENT IN R | of record in the | | y of State. Changes require filing F | | | |
| REGISTERED AGENT IN R | of record in the | | ry of State. Changes require filing is retary, Assistant Secretary, Treasurer, | | Representative, Receive | |
| REGISTERED AGENT IN R is information is currently s report must be signed by e Trustee | of record in the ither the Preside | | retary, Assistant Secretary, Treasurer, Under penalty of perjury, I of this report, including any a | duly Authorized F declare and affirm ccompanying sci | n that I have examined hedules and statemen | |
| REGISTERED AGENT IN R is information is currently s report must be signed by e Trustee | of record in the ither the Preside | | retary, Assistant Secretary, Treasurer, Under penalty of perjury, I | duly Authorized F declare and affirm ccompanying sci | n that I have examined hedules and statemen true and correct. | |
| REGISTERED AGENT IN R is information is currently s report must be signed by e Trustee Tile Date | of record in the ither the Preside | nt, Vice-President, Sec | Under penalty of perjury, I of this report, including any a and that all statements con | duly Authorized F declare and affirm Companying sci tained herein are | n that I have examined hedules and statement true and correct. | |
| REGISTERED AGENT IN R is information is currently s report must be signed by e frustee File Date Check No | of record in the ither the Preside | nt, Vice-President, Sec | retary, Assistant Secretary, Treasurer, Under penalty of perjury, I of this report, including any a | duly Authorized F declare and affirm Companying sci tained herein are | n that I have examined hedules and statement true and correct. | |
| REGISTERED AGENT IN R ils information is currently is report must be signed by e Trustee | of record in the ither the Preside | nt, Vice-President, Sec | Under penalty of perjury, I of this report, including any a and that all statements con | duly Authorized F declare and affirm ccompanying so tained herein are ized Representati | n that I have examined hedules and statement true and correct. | |