



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2014**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.  
 Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>000099956</b>		2. Exact name of the Corporation <b>Providence Fire Department Safety &amp; Survival Foundation, Inc.</b>			
3. State of Incorporation <b>RI</b>		4. Brief description of the character of business conducted in Rhode Island <b>To sponsor and/or assist with organizing conferences, seminars, and training, to benefit area firefighters.</b>			
5. Principal office address <b>23 Leonard Avenue</b>			City <b>East Providence</b>	State <b>RI</b>	Zip <b>02914</b>
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>Mark Guisti</b>			Vice-President Name		
Street Address <b>23 Leonard Avenue</b>			Street Address		
City <b>East Providence</b>	State <b>RI</b>	Zip <b>02914</b>	City	State	Zip
Secretary Name			Treasurer Name <b>Paul Thomas</b>		
Street Address			Street Address <b>27 Pheasant Hill Lane</b>		
City	State	Zip	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02921</b>
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS <b>MUST</b> LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <b>Pat O'Connor</b>			Director Name <b>James Mirza</b>		
Street Address <b>266 Fruit Hill Avenue</b>			Street Address <b>81 Whitford Street</b>		
City <b>North Providence</b>	State <b>RI</b>	Zip <b>02911</b>	City <b>Wakefield</b>	State <b>RI</b>	Zip <b>02879</b>
Director Name <b>Paul Doughty</b>			Director Name		
Street Address <b>78 Brinton Avenue</b>			Street Address		
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>	City	State	Zip
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

RECEIVED  
SECRETARY OF STATE  
CORPORATIONS DIV  
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This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

**FILED**

FEB 11 2016

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*A.A. 1:37p m.*

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Paul Thomas* 2-11-2016  
Signature of Officer or Authorized Representative Date

**PAUL THOMAS, TREASURER**  
Print or Type Name of Officer or Authorized Representative