



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000067406

2. Name of Corporation BSM Pump Corp.

3. Street Address Principal Business Office:

No. and Street: 1212 STRENG STREET  
City or Town: CINCINNATI

State: OH Zip: 45223 Country: USA

4. Business Phone No.

5. State of Incorporation

State: RI

6. Brief Description of the Character of Business Conducted in Rhode Island

TO MANUFACTURE A LINE OF ROTARY GEAR, VANE AND CENTRIFUGAL PUMPS FOR THE INDUSTRIAL AND O.E.M. MARKETPLACE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	THOMAS R RUTHMAN	1212 STRENG STREET CINCINNATI, OH 45223 USA
SECRETARY	THOMAS R RUTHMAN	1212 STRENG STREET CINCINNATI, OH 45223 USA
PRESIDENT	THOMAS R RUTHMAN	1212 STRENG STREET CINCINNATI, OH 45223 USA
DIRECTOR	THOMAS R RUTHMAN	1212 STRENG STREET

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	4,000.00	100

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 12 Day of February, 2016 at 2:16:17 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By AMY BROWN

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07