



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR**

2016

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                               |                    |                                                       |                                                                     |                     |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------|---------------------------------------------------------------------|---------------------|---------------------|
| 1. Entity ID No.<br><u>000686015</u>                                                                                                                          |                    | 2. Exact name of the Corporation<br><u>BARBRI INC</u> |                                                                     |                     |                     |
| 3. Principal office address<br><u>9400 N CENTRAL EXPY STE 613</u>                                                                                             |                    | City<br><u>DALLAS</u>                                 | State<br><u>TX</u>                                                  | Zip<br><u>75231</u> |                     |
| 4. Business Phone No.<br><u>(214) 932.0903/0910</u>                                                                                                           |                    | 5. State of Incorporation<br><u>DELAWARE</u>          |                                                                     |                     |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><u>BAR REVIEW</u>                                                              |                    |                                                       |                                                                     |                     |                     |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                  |                    |                                                       |                                                                     |                     |                     |
| President Name<br><u>MICHAEL SIMS</u>                                                                                                                         |                    |                                                       | Vice-President Name                                                 |                     |                     |
| Street Address<br><u>9400 N CENTRAL EXPY STE 613</u>                                                                                                          |                    |                                                       | Street Address                                                      |                     |                     |
| City<br><u>DALLAS</u>                                                                                                                                         | State<br><u>TX</u> | Zip<br><u>75231</u>                                   | City                                                                | State               | Zip                 |
| Secretary Name<br><u>JACQUES GALANTE</u>                                                                                                                      |                    |                                                       | Treasurer Name / CFO<br><u>DANIEL WILSON</u>                        |                     |                     |
| Street Address<br><u>9400 N CENTRAL EXPY STE 613</u>                                                                                                          |                    |                                                       | Street Address<br><u>9400 N CENTRAL EXPY STE 613</u>                |                     |                     |
| City<br><u>DALLAS</u>                                                                                                                                         | State<br><u>TX</u> | Zip<br><u>75231</u>                                   | City<br><u>DALLAS</u>                                               | State<br><u>TX</u>  | Zip<br><u>75231</u> |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                 |                    |                                                       |                                                                     |                     |                     |
| Director Name<br><u>JEFFREY LEEDS</u>                                                                                                                         |                    |                                                       | Director Name<br><u>STEPHEN FREDETTE</u>                            |                     |                     |
| Street Address<br><u>9400 N CENTRAL EXPY STE 613</u>                                                                                                          |                    |                                                       | Street Address<br><u>9400 N CENTRAL EXPY STE 613</u>                |                     |                     |
| City<br><u>DALLAS</u>                                                                                                                                         | State<br><u>TX</u> | Zip<br><u>75231</u>                                   | City<br><u>DALLAS</u>                                               | State<br><u>TX</u>  | Zip<br><u>75231</u> |
| Director Name<br><u>JACQUES GALANTE</u>                                                                                                                       |                    |                                                       | Director Name<br><u>ERIC GEVEDA</u>                                 |                     |                     |
| Street Address<br><u>9400 N CENTRAL EXPY STE 613</u>                                                                                                          |                    |                                                       | Street Address<br><u>9400 N CENTRAL EXPY STE 613</u>                |                     |                     |
| City<br><u>DALLAS</u>                                                                                                                                         | State<br><u>TX</u> | Zip<br><u>75231</u>                                   | City<br><u>DALLAS</u>                                               | State<br><u>TX</u>  | Zip<br><u>75231</u> |
| 9. SHARES AUTHORIZED                                                                                                                                          |                    |                                                       | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                     |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing.<br>See Section 9 of instruction sheet. |                    |                                                       | NUMBER OF SHARES                                                    | CLASS/SERIES        | PAR VALUE           |
|                                                                                                                                                               |                    |                                                       | <u>7,500,000.00</u>                                                 | <u>CWP</u>          | <u>0.0100</u>       |
|                                                                                                                                                               |                    |                                                       |                                                                     |                     |                     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

File Date FEB 12 2016

Check No. 00109099  
By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Bonnie Grafton 2/14/2016  
Signature of Authorized Representative Date

Bonnie Grafton  
Print or Type Name of Authorized Representative