		Island and Pro	ovidence Plantat ary of State	ions Fee: \$50.00
	Div	vision Of Busines	s Services	
		148 W. River S		
	Pr	covidence RI 029		
HOPE		(401) 222-30	40	
Business Corporat Annual Report Filing Period: January 1 -				
In accordance with R.I.G. annual report within thirty (c&d)) is subject to a per-	r (30) days after the ti			
ANNUAL REPORT YEA	<b>R</b> : <u>2016</u>			
1. Corporate ID No.	<u>000507817</u>			
2. Name of Corporation	on <u>37-43 Mitchell F</u>	Place Holdings Inc	<u>.</u>	
3. Street Address Princ	cipal Business Offic	e:		
No. and Street:	<u>PO BOX 3282</u>			
City or Town:	<b>STAMFORD</b>	State: <u>CT</u>	Zip: <u>06905</u>	Country: <u>USA</u>
4. Business Phone No.				
5. State of Incorporation	on			
State: <u>RI</u>				
6. Brief Description of	the Character of Bu	isiness Conducte	ed in Rhode Island	
REAL ESTATE HOL	DING COMPANY	TENANTS IN	COMMON	
7. Names and Address	es of the Officers a	nd Directors:		
All officers and dire Incorporator is no l			or directors have be	een elected, the title
Title		idual Name		ddress
	· · · ·	ddle, Last, Suffix	Address, City or Towr	n, State, Zip Code, Country
PRESIDENT		LL SAUNDERS		O BOX 3282 0, CT 06905 USA
VICE PRESIDENT	PHILIF	P B GUSSACK		O. BOX 3282 D, CT 06905 USA

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
CWP		\$0.0100	10,000.00	200
corporation by the receive Signed this 16 Day of Febr or individuals signing this in signatory, under penalties of	uary, 2016 at 12:19: nstrument constitutes	s the affirmation or ac	cknowledgement	of the
act and deed of the corpora electronic filing, in complian By <u>MITCHELL SAUNDER</u> Signature of Authorized R	nce with R.I. Gen. La <u>RS</u>	wws § 7-1.2.	rue, as of the dat	