

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000020549

2. Name of Corporation <u>ASPLUNDH TREE EXPERT CO.</u>

3. Street Address Principal Business Office:

No. and Street: 708 BLAIR MILL ROAD

City or Town: WILLOW GROVE State: PA Zip: 19090 Country: USA

4. Business Phone No.

215-784-4200

5. State of Incorporation

State: PA

6. Brief Description of the Character of Business Conducted in Rhode Island

TREE TRIMMING, LINE CLEARANCE & RELATED

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name | Address | |
|---------------------|-----------------------------|---|--|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country | |
| PRESIDENT | GEORGE E GRAHAM JR. | 1820 VALLEY ROAD | |
| | | MEADOWBROOK, PA 19046 USA | |
| TREASURER | JOSEPH P DWYER | 108 ELK COURT | |
| | | BLUE BELL, PA 19422 USA | |
| SECRETARY | JOSEPH P DWYER | 108 ELK COURT | |
| | | BLUE BELL, PA 19422 USA | |
| ASSISTANT TREASURER | RONALD SIMPSON | 1760 LUDWELL DRIVE | |
| | | MAPLE GLEN, PA 19002 USA | |
| DIRECTOR | SCOTT M ASPLUNDH | 1591 HAMPTON RD | |

| | | MEADOWBROOK, PA 19046 USA | | |
|----------|------------------------|---|--|--|
| DIRECTOR | CHRISTOPHER B ASPLUNDH | 3700 BUCK ROAD HUNTINGDON VALLEY, PA 19006 USA | | |
| DIRECTOR | BRENT D ASPLUNDH | 1356 MEADOWBROOK RD RYDAL, PA 19046 USA | | |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding Num of Shares |
|----------------|-----------------|---------------------|--|--|
| STK | | \$0.0000 | 1,718,000.00 | 1244550 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 16 Day of February, 2016 at 1:29:42 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By RONALD SIMPSON

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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