



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000100228

**2. Name of Corporation** GENSLER ARCHITECTURE, DESIGN & PLANNING, P.C.

**3. Street Address Principal Business Office:**

No. and Street: TWO HARRISON STREET, SUITE 400

City or Town: SAN FRANCISCO

State: CA Zip: 94105 Country: USA

**4. Business Phone No.**

4154333700

**5. State of Incorporation**

State: NY

**6. Brief Description of the Character of Business Conducted in Rhode Island**

ARCHITECTURAL, INTERIOR AND GRAPHIC DESIGN

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DANIEL W WINEY JR	TWO HARRISON STREET SAN FRANCISCO, CA 94105 USA
TREASURER	ANDREW P COHEN	500 SOUTH FIGUEROA STREET LOS ANGELES, CA 90071 USA
SECRETARY	JOSEPH BRANCATO	1230 AVENUE OF THE AMERICAS, SUITE 1500 NEW YORK, NY 10020 USA
DIRECTOR	M.ARTHUR GENSLER JR.	TWO HARRISON STREET, SUITE 400 SAN FRANCISCO, CA 94105 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	1,000.00	0

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 16 Day of February, 2016 at 4:58:45 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOSEPH BRANCATO  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

© 2007 - 2016 State of Rhode Island and Providence Plantations  
All Rights Reserved