



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <u>000530501</u>		2. Exact name of the Corporation <u>Citizens for a Better Providence</u>	
3. State of Incorporation <u>RI</u>		4. Brief description of the character of business conducted in Rhode Island <u>charitable and educational purposes</u>	
5. Principal office address <u>15 Arnold St</u>		City <u>Providence</u>	State <u>RI</u> Zip <u>02906</u>
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐			
President Name <u>LORNE ADRAIN</u>		Vice-President Name <u>Meredith Pearson</u>	
Street Address <u>15 Arnold St</u>		Street Address <u>93 Sheldon St</u>	
City <u>Providence</u>	State <u>RI</u>	City <u>Providence</u>	State <u>RI</u> Zip <u>02906</u>
Secretary Name		Treasurer Name <u>Damian Ewans</u>	
Street Address		Street Address <u>205 Wentworth Ave</u>	
City	State	City <u>Cranston</u>	State <u>RI</u> Zip <u>02905</u>
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) ☐			
Director Name <u>LORNE ADRAIN</u>		Director Name <u>Meredith Pearson</u>	
Street Address <u>15 Arnold St</u>		Street Address <u>93 Sheldon St</u>	
City <u>Providence</u>	State <u>RI</u>	City <u>Providence</u>	State <u>RI</u> Zip <u>02906</u>
Director Name <u>Damian Ewans</u>		Director Name	
Street Address <u>205 Wentworth Ave</u>		Street Address	
City <u>Cranston</u>	State <u>RI</u>	City	State Zip
8. REGISTERED AGENT IN RHODE ISLAND			
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.			

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date _____
Check No _____
By: _____
FOR SECRETARY OF STATE USE ONLY

FILED

FEB 16 2016

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer or Authorized Representative Date

Print or Type Name of Officer or Authorized Representative