

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

Filing Fee: \$50.0	0 • FAILURE TO FI	LE THIS REPORT BY N	MARCH 31 WILL RES	ULT IN A \$25.00 PEN	IALTY FEE.	
. Entity ID No. <b>70579</b>	1	2. Exact name of the Corporation  All Star Adhesive Products, Inc.				
3. Principal office address c/o Gaschen Law Offices, 180 Little Pond Cty. Rd.			City Cumberland	State <b>RI</b>	Zip <b>02864</b>	
4. Business Phone No. <b>401-230-8171</b>			5. State of Incorporation RI			
Brief description of the DESIGN AND SAL		conducted in Rhode Islan PRODUCTS	d			
LIST <u>ALL</u> OFFICERS	(NAMES AND ADDR	ESSES) ("X" BOX FOR A	TTACHMENT)			
President Name JOHN J. MURPHY			Vice-President Name ANN MURPHY			
Street Address 30 CUTLER STREET UNIT 108			Street Address 30 CUTLER STREET UNIT 108			
City WARREN	State RI	Zip <b>02885-2750</b>	City WARREN	State <b>RI</b>	Zip <b>02885-2750</b>	
Secretary Name ANN MURPHY			Treasurer Name ANN MURPHY			
Street Address 30 CUTLER STREET UNIT 108			Street Address 30 CUTLER STREET UNIT 108			
ity WARREN	State RI	Zip 02885-2750	City State RI		Zip 02885-2750	
	S (NAMES AND ADD	RESSES) ("X" BOX FOR	ATTACHMENT)			
rector Name			Director Name			
Street Address			Street Address			
ity	State	Zip	City	State	Zip	
rector Name			Director Name	<u> </u>		
treet Address			Street Address		· · · · · · · · · · · · · · · · · · ·	
ty	State	Zip	City	State	Zip	
SHARES AUTHORIZE	:n		10 CHARE ISSUED	 ) ("X" BOX FOR ATTAC	LMENT\	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
			50	COMMON	NO PAR	
his report must be exec		corporation by an authorize t be executed on behalf of			Is of a receiver or trustee,	
File Date		and an additional of	Under penalty of pe this report, including	erjury, I declare and affi	irm that I have examined schedules and statements	
Check No		FILED	and that an stateme	T N A DW	$M \wedge 1 71-1$	
Ву:			Signature of Authorized Representative Date			
FOR SECRETARY OF	STATE USE ONLY	FEB <b>1 6</b> 2016	JOHN J. MURP	of Authorized Represent	ativo	
rm No. 630		111 0-	THRUETYPE NAME	or Authorized nepresent	alive	

Revised: 01/2012

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## 2016 ANNUAL REPORT OF ALL STAR ADHESIVE PRODUCTS, INC.

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## **ENTITY ID NO. 70579**

Vice-President

Address:

Michael Conor Murphy 30 Cutler Street, Unit 108

Warren, RI 02885-2750