



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corp  
Annual Report - Amended

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

**This form is only to be used to amend the current annual report on file with this office.**

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000161619

2. Name of Corporation Brocade Communications Systems, Inc.

3. Street Address Principal Business Office:

No. and Street: 130 HOLGER WAY

City or Town: SAN JOSE

State: CA

Zip: 95134

Country: USA

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

Development and manufacturer of enterprise networking hardware and software to enhance IP networking capability.

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| TREASURER | JEAN FURTER                                    | 130 HOLGER WAY<br>SAN JOSE, CA 95134 USA                   |
| SECRETARY | ELLEN A. O'DONNELL                             | 130 HOLGER WAY<br>SAN JOSE, CA 95134 USA                   |
| CEO       | LLOYD A. CARNEY                                | 130 HOLGER WAY<br>SAN JOSE, CA 95134 USA                   |
| DIRECTOR  | JUDY BRUNER                                    | 130 HOLGER WAY<br>SAN JOSE, CA 95134 USA                   |
| DIRECTOR  | RENATO DIPENTIMA                               | 130 HOLGER WAY<br>SAN JOSE, CA 95134 USA                   |
| DIRECTOR  | ALAN EARHART                                   | 130 HOLGER WAY<br>SAN JOSE, CA 95134 USA                   |
| DIRECTOR  | JOHN GERDELMAN                                 | 130 HOLGER WAY<br>SAN JOSE, CA 95134 USA                   |

|          |                   |  |
|----------|-------------------|--|
| DIRECTOR | L. WILLIAM KRAUSE | 130 HOLGER WAY<br>SAN JOSE, CA 95134 USA |
| DIRECTOR | DAVID E. ROBERSON | 130 HOLGER WAY<br>SAN JOSE, CA 95134 USA |
| DIRECTOR | SANJAY VASWANI    | 130 HOLGER WAY<br>SAN JOSE, CA 95134 USA |
| DIRECTOR | DAVE HOUSE        | 130 HOLGER WAY<br>SAN JOSE, CA 95134 USA |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|---|--|
| PNP            |                 | \$0.0000            | 5,000,000.00  | 0  |
| CNP            |                 | \$0.0000            | 800,000,000.00  | 402555950  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 17 Day of February, 2016 at 11:27:03 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BRAD SLENKER, POA  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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