



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000011182

**2. Name of Corporation** SHUN PIKE REALTY, INC.

**3. Street Address Principal Business Office:**

No. and Street: 1350 CENTRAL AVENUE

City or Town: JOHNSTON

State: RI

Zip: 02919

Country: USA

**4. Business Phone No.**

401 647-2195

**5. State of Incorporation**

State: RI

**6. Brief Description of the Character of Business Conducted in Rhode Island**

RENTING AND SELLING REAL ESTATE.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|------------------------------------------------|------------------------------------------------------------|
| TREASURER      | JOANNA R CASTELLI                              | 1350 CENTRAL<br>AVENUE, RI 02919 USA                       |
| SECRETARY      | NICHOLAS R CASTELLI                            | 1350 CENTRALAVENUE<br>JOHNSTON, RI 02919 USA               |
| PRESIDENT      | NICHOLAS CASTELLI                              | 1350 CENTRAL AVENUE<br>JOHNSTON, RI 02919 USA              |
| VICE PRESIDENT | JOANNA R CASTELLI                              | 1350 CENTRAL AVE.<br>JOHNSTON, RI 02919 USA                |

**8. Shares Authorized and Issued**

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CNP            |                 | \$0.0000            | 600.00                                                | 600                                                            |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 17 Day of February, 2016 at 12:23:03 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOANNA CASTELLI, VICE PRESIDENT  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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