



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the **Secretary of State** - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 759117		2. Exact name of the Corporation KWIK PLUMBING & HEATING, INC.			
3. Principal office address 1149 Hartford Avenue		City Johnston	State RI	Zip 02919	
4. Business Phone No. 401-639-1047		5. State of Incorporation RHODE ISLAND			
6. Brief description of the character of business conducted in Rhode Island PLUMBING AND HEATING					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name JAMES A. FUSCO			Vice-President Name JAMES A. FUSCO		
Street Address 1149 Hartford Avenue			Street Address 1149 Hartford Avenue		
City Johnston	State RI	Zip 02919	City Johnston	State RI	Zip 02919
Secretary Name JAMES A. FUSCO			Treasurer Name JAMES A. FUSCO		
Street Address 1149 Hartford Avenue			Street Address 1149 Hartford Avenue		
City Johnston	State RI	Zip 02919	City Johnston	State RI	Zip 02919
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name None			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			100 Shares	Common	No Par Value

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____
Check No _____
By: _____
FOR SECRETARY OF STATE USE ONLY

FILED

FEB 16 2016

BY

1220

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

James A. Fusco
Signature of Authorized Representative Date
JAMES A. FUSCO

Print or Type Name of Authorized Representative