



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>22906</b>		2. Exact name of the Corporation <b>RUTH'S LINGERIE, INC.</b>			
3. Principal office address <b>106 Rolfe Square</b>		City <b>Cranston</b>	State <b>RI</b>	Zip <b>02910</b>	
4. Business Phone No. <b>401-941-5155</b>		5. State of Incorporation <b>Rhode Island</b>			
6. Brief description of the character of business conducted in Rhode Island <b>Lingerie Store</b>					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>Carol Schwebel</b>			Vice-President Name <b>Sara Schwebel</b>		
Street Address <b>11 Krystal Pond Drive</b>			Street Address <b>319 Waccamaw Avenue</b>		
City <b>West Warwick</b>	State <b>RI</b>	Zip <b>02893</b>	City <b>Columbia</b>	State <b>SC</b>	Zip <b>29205</b>
Secretary Name <b>David Charles Schwebel</b>			Treasurer Name <b>David Charles Schwebel</b>		
Street Address <b>1348 58th Street S</b>			Street Address <b>1348 58th Street S</b>		
City <b>Birmingham</b>	State <b>AL</b>	Zip <b>35222</b>	City <b>Birmingham</b>	State <b>AL</b>	Zip <b>35222</b>
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <b>Carol Schwebel</b>			Director Name <b>Sara Schwebel</b>		
Street Address <b>11 Krystal Pond Drive</b>			Street Address <b>319 Waccamaw Avenue</b>		
City <b>West Warwick</b>	State <b>RI</b>	Zip <b>02893</b>	City <b>Columbia</b>	State <b>SC</b>	Zip <b>29205</b>
Director Name <b>David Charles Schwebel</b>			Director Name		
Street Address <b>1348 58th Street S</b>			Street Address		
City <b>Birmingham</b>	State <b>AL</b>	Zip <b>35222</b>	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			100 shs	Common	No par value

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Form No. 630  
Revised: 01/2012

**FILED**

**FEB 16 2016**

**BY**

**34283**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Carol Schwebel* 1/23/16  
Signature of Authorized Representative Date

**Carol Schwebel**

Print or Type Name of Authorized Representative