

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016 Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

| 401-331-6950 6. Brief description of the chara Buy, sell and/or lease LISTAL OFFICERS (NAM President Name Robert Resnick Street Address 732 Plainfield Street | new and us | ed furniture, machine | ery and equipmen | | Zip 02909 ucts | | | |
|--|-------------------|------------------------|---|---|--------------------------------------|--|--|--|
| 6. Brief description of the chara Buy, sell and/or lease 7. LIST ALL OFFICERS (NAM) President Name Robert Resnick Street Address 732 Plainfield Street City | new and us | ed furniture, machine | Rhode Island ery and equipmen TACHMENT) Vice-President Name | | ucts | | | |
| Buy, sell and/or lease ZUSTALL OFFICERS (NAMPresident Name Robert Resnick Street Address 732 Plainfield Street City | new and us | ed furniture, machine | ery and equipmen | t and related produ | ucts | | | |
| President Name Robert Resnick Street Address 732 Plainfield Street | | ESSES) ("X": BOX FOR A | Vice-President Name | | | | | |
| Robert Resnick Street Address 732 Plainfield Street City | | | | | | | | |
| 732 Plainfield Street City | 12 | | | Vice-President Name Alfred C. Christofaro | | | | |
| | 1 | | | | Street Address 732 Plainfield Street | | | |
| | State RI | Zip 02909 | City Providence | State RI | Zip 02909 | | | |
| ecretary Name Sanford Resnick | | | Treasurer Name Robert Resnick | | | | | |
| Street Address One Citizens Plaza, 8th Floor | | | Street Address 732 Plainfield Street | | | | | |
| City Providence | State RI | Žip 02903 | City Providence | State RI | Zip 02909 | | | |
| B.LIST AL DIRECTORS (NA Director Name | MES AND ADE | RESSES) (#X#BOX FOR | ATTACHMENT) | | | | | |
| nector Name | | | | | | | | |
| Street Address | | | Street Address | | | | | |
| City | State | Zip | City | State | Zip | | | |
| rector Name | | Director Name | | | | | | |
| Street Address | | | Street Address | | | | | |
| City | State | Zip | City | State | Zip | | | |
| SHARES AUTHORIZED | HARES AUTHORIZED | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) | | | | | |
| Maile 2 - 4 | - 4 | . 046 446 - 0 1 | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | | | |
| his information is currently of f State. Changes require an a see Section 9 of instruction sl | additional filing | | 200 CNP | | No Par Value | | | |

| File Date | and the second second | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that a statements companied herein are true and correct. | | |
|---|-----------------------|--|--------|--|
| Check No | FILL | Motes Olemit | 2-3-16 | |
| By: placeus photost-photost-production and photost- | | Signature of Authorized Representative | Date | |
| FOR SECRETARY OF STATE USE ONLY | FEB 1 6 2016 | Robert Resnick | | |
| | | Print or Type Name of Authorized Representative | | |

Form No. 630 Revised: 01/2012