



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000076092

2. Name of Corporation VT Inc.

3. Street Address Principal Business Office:

No. and Street: 6150 OMNI PARK DR

City or Town: MOBILE

State: AL

Zip: 36609

Country: USA

4. Business Phone No.

5. State of Incorporation

State: AL

6. Brief Description of the Character of Business Conducted in Rhode Island

Trustee for Business Trust

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
VICE PRESIDENT & CFO	NANCIE J. ARVIN	U.S. BANK NATIONAL ASSOCIATION, 190 S LASALLE ST 7TH FL CHICAGO, IL 60603 USA
DIRECTOR/ PRESIDENT	MELISSA A. ROSAL	U.S. BANK NATIONAL ASSOCIATION, 190 S LASALLE ST 7TH FL CHICAGO, IL 60603 USA
DIRECTOR/VICE PRESIDENT & SECRETARY	EDWIN J. JANIS	U.S. BANK NATIONAL ASSOCIATION, 190 S LASALLE ST 7TH FL CHICAGO, IL 60603 USA
VICE PRESIDENT & ASSISTANT SECRETARY	JESSICA J. ELLIOTT	U.S. BANK NATIONAL ASSOCIATION, 190 S LASALLE ST 7TH FL CHICAGO, IL 60603 USA

ASSISTANT VICE PRESIDENT & ASSISTANT SECRETARY	ERIKA FORSHTAY	U.S. BANK NATIONAL ASSOCIATION, 190 S LASALLE ST 7TH FL CHICAGO, IL 60603 USA
ASSISTANT VICE PRESIDENT & ASSISTANT SECRETARY	JULIA LINIAN	U.S. BANK NATIONAL ASSOCIATION, 190 S LASALLE ST 7TH FL CHICAGO, IL 60603 USA
TRUST OFFICER & ASSISTANT SECRETARY	MARY ANN TURBAK	U.S. BANK NATIONAL ASSOCIATION, 190 S LASALLE ST 7TH FL CHICAGO, IL 60603 USA
VICE PRESIDENT & ASSISTANT SECRETARY	BRETT E. SCRIBNER	U.S. BANCORP, 800 NICOLLET MALL MINNEAPOLIS, MN 55402 USA
VICE PRESIDENT & ASSISTANT SECRETARY	JOHN P. KINSELLA	U.S. BANCORP, 800 NICOLLET MALL, BC-MN-H19U MINNEAPOLIS, MN 55402 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$10.0000	1,000.00	100

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 18 Day of February, 2016 at 12:37:24 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KELLY LETTMANN
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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