



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000159143

2. Name of Corporation EFI Global, Inc.

3. Street Address Principal Business Office:

No. and Street: 8811 FM 1960 BYPASS ROAD WEST

City or Town: HUMBLE

State: TX Zip: 77338 Country: USA

4. Business Phone No.

6304148249

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

ENGINEERING AND INVESTIGATION SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RONALD HOLT	8811 FM 1960 BYPASS ROAD WEST, SUITE 400 HUMBLE, TX 77338 US
TREASURER	GARY QUINN	3030 N. ROCKY POINT DRIVE WEST TAMPA, FL 33607 USA
SECRETARY	DOMENICK DICICCO	3030 N. ROCKY POINT DRIVE TAMPA, FL 33607 USA
VICE PRESIDENT	GARY QUINN	3030 N. ROCKY POINT DRIVE WEST TAMPA, FL 33607 USA
VICE PRESIDENT	DENNIS IRONI	5261 W IMPERIAL HIGHWAY

		LOS ANGELES, CA 90045 USA
VICE PRESIDENT	DANIEL IRONI	5261 W IMPERIAL HIGHWAY LOS ANGELES, CA 90045 USA
VICE PRESIDENT	DROR IRONI	5261 W IMPERIAL HIGHWAY LOS ANGELES, CA 90045 USA
LICENSED MANAGER	JAMES F OLEARY	21 FATHER DEVALLES BLVD, SUITE B FALL RIVER, MA 02723 US
LICENSED MANAGER	THOMAS E WALSTROM	7667 CAHILL ROAD, SUITE 250 EDINA, MN 55439 US
VICE PRESIDENT	TED M CLEVELAND	8811 FM 1960 BYPASS ROAD WEST, SUITE 400 HUMBLE, TX 77338 US
LICENSED MANAGER	DANIEL ZACHERSON	4205 CINCINNATI AVE ROCKLIN, CA 95765 US
LICENSED MANAGER	SCOTT CURRY	103 W. LINCOLN BLVD LIBBY, MT 59923 US
VICE PRESIDENT	CYNTHIA RANDALL	8811 FM 1960 BYPASS ROAD WEST, SUITE 400 HUMBLE, TX 77338 US
VICE PRESIDENT	DANIEL HEYER	3039 PREMIERE PARKWAY, SUITE 700 DULUTH, GA 30097 US
ASST VICE PRESIDENT	ANDY MEIER	3030 N. ROCKY POINT DRIVE WEST TAMPA, FL 33607 US
LICENSED MANAGER	MICHELE BOGDON	4275 KELLWAY CIRCLE, SUITE 144 ADDISON, TX 75001 US
LICENSED MANAGER	DAVID BELLIS	7667 CAHILL ROAD, SUITE 250 EDINA, MN 55439 US
LICENSED MANAGER	MARK VOLL	1880 GEN GEORGE PATTON DRIVE, BLDG B, SUITE 203 FRANKLIN, TN 37067 US
LICENSED MANAGER	MICHAEL J RAINS	21 FATHER DEVALLES BLVD., SUITE B FALL RIVER, MA 02723 US
LICENSED MANAGER	HAROLD L ORNSTEIN	4215 DALY DRIVE, SUITE M CHANTILLY, VA 20151 US
VICE PRESIDENT	EDD METTS HARDY	1880 GEN GEORGE PATTON DRIVE, BLDG B, SUITE 203 FRANKLIN, TN 37067 US
VICE PRESIDENT	JOCK MARSHALL	11000 RICHMOND HOUSTON, TX 77042 USA
LICENSED MANAGER	JEFFREY K LOWE	21 FATHER DEVALLES BLVD., SUITE B FALL RIVER, MA 02723 US
VICE PRESIDENT	KEITH POKORNY	TEN NEW ENGLAND BUSINESS CENTER SUITE 105 ANDOVER, MA 01810 USA
DIRECTOR	HARRY PATEL	3030 N. ROCKY POINT DRIVE WEST TAMPA, FL 33607 US
DIRECTOR	RONALD HOLT	8811 FM 1960 BYPASS ROAD WEST HUMBLE, TX 77338 US

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	100.00	100

9. This report must be executed on behalf of the corporation by an authorized representative. If the

corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 18 Day of February, 2016 at 1:24:25 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DOMENICK DICICCO
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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