

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 9016

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

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|--|----------------------------|---------------------------|----------------------------|-----------------|----------------|-----------------|-------------------|
| 1. Entity ID No. | 2. Exact name | of the Corporation - | eering + Surveying Inc | | | | |
| 796263 | 10/01 | DON CHOIN | eering + si | 31000. | 3 -~ | 0 | |
| 1/4/6 500 | | | | | | | |
| 3. Principal office address | | | City | | State | Zip | |
| 12 Pinchurst RO | | | Rivers | . Q. | RI | 71 | 2196 |
| 4. Business Phone No. | | | 5. State of Incorpora | | 1 ~ | | <u> </u> |
| (00) | 01 | | | ~3 | Ø | | |
| 6. Brief description of the cha | racter of business c | onducted in Rhode Islan | d · | | | | |
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| | 1000 3 | 3, 200 | `d | | | 83 | |
| 7. LIST ALL OFFICERS (NA | MES AND ADDRE | SSES) ///X// BOX FOR A | TTACHMENT | | | - | 200 C |
| President Name | | | Vice-President Name | 9 | | | - 4/ - |
| Danna Holden | | | Peter Holden | | | 7 | 292 |
| Street Address | | | Street Address | | | | |
| | VC XC | 9 | | Roy | 249 | | 93 |
| City | State 2 4 | Zip | City | 120 x | State | 7 Zin | |
| brasnas | とよ | 605302 | CONCO | ρ_{m} | MH | ()> | 202 |
| Secretary Name | | 73300 | Treasurer Name | | | | <u> </u> |
| DON | Donna Holden | | | | | | |
| Street Address | | | Street Address | 311 | , , – | | |
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| City | State | Zip | City | | State | Zip | |
| concord | NH | 603302 | conen | MA | NW | | 77~ |
| 8. LIST ALL DIRECTORS (N | | ESSES) ("X" BOX FOR | ATTACHMENT | | | | |
| Director Name | | V | Director Name | | | <u> </u> | |
| 100 | na Hol | Den | | | | | |
| Street Address | | | Street Address | | | | |
| City State Zip | | | | | | = | Ωm |
| City | State | Zip | City | | State | Zip | -22 |
| concord | 77 124 | 03302 | 1 |] | | Zip | 70/11/20 |
| Director Name | | <u> </u> | Director Name | 1 | | | -2021 |
| | | | | | | œ | 422万 |
| Street Address | | | Street Address | | | | |
| | | | | | | -3 | 0.00 |
| City | State | Zip | City | | State | Zip | <u> </u> |
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|). SHARES AUTHORIZED | Brist tallist is 18 18 see | alectikse Spelse Stokryge | TO SHARES ISSUED | Y"X" BOX F | OR ATTACHS | | |
| | , | | NUMBER OF SHARES | CLASS/SER | | PAR VALUE | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. | | | | | | 1 | |
| | | | 100 | 100 | roma | 100 | |
| See Section 9 of Instruction | sneet. | | | | | | |
| T | | | | | | <u></u> | |
| This report must be executed | on behalf of the cor | poration by an authorized | d representative. If the o | corporation is | in the hands o | of a receiver (| or trustee, |
| | uns report must o | e executed on behalf of | tne corporation by the r | eceiver or trus | stee. | | |

| e executed on behalf of the corporation by the receiver of trustee. |
|--|
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |
| FILED COLOR HINGE |
| FEB 18 2016 ignature of Authorized Representative Date |
| 2001889 Donna Holden |
| Print or Type Name of Authorized Representative |
| H.A.11:03A.M. |
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