



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Professional Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000690403

2. Name of Corporation CallisonRTKL Rhode Island Architects P.C.

3. Street Address Principal Business Office:

No. and Street: 1420 FIFTH AVENUE, SUITE 2400

City or Town: SEATTLE

State: WA Zip: 98101 Country: USA

4. Business Phone No.

5. State of Incorporation

State: RI

6. Brief Description of the Character of Business Conducted in Rhode Island

Architecture and Engineering Services

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | DAUN P. ST. AMAND | 333 SOUTH HOPE ST., C200 LOS ANGELES, CA 90071 USA |
| TREASURER | RAYMOND E. PELOQUIN | 2101 L STREET, NW, SUITE 200 WASHINGTON, DC 20037 USA |
| SECRETARY | NORMAN M. GARDEN | 333 SOUTH HOPE STREET, C200 LOS ANGELES, CA 90071 USA |
| DIRECTOR | NORMAN M. GARDEN | 333 SOUTH HOPE STREET, C200 LOS ANGELES, CA 90071 USA |

| | | |
|----------|---------------------|--|
| DIRECTOR | RAYMOND E. PELOQUIN | 2101 L STREET, NW, SUITE 200 WASHINGTON, DC 20037 USA |
| DIRECTOR | DAUN P. ST. AMAND | 333 SOUTH HOPE ST., C200 LOS ANGELES, CA 90071 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|---|--|
| STK | | \$0.0100 | 1,000.00 | 300 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 20 Day of February, 2016 at 8:09:14 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KELLY LETTMANN
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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