



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000035892

2. Name of Corporation CARPENTER BROTHERS, INC.

3. Street Address Principal Business Office:

No. and Street: 695 EAGLE PEAK ROAD

City or Town: PASCOAG

State: RI

Zip: 02859

Country: USA

4. Business Phone No.

4015683886

5. State of Incorporation

State: RI

6. Brief Description of the Character of Business Conducted in Rhode Island

TRUCKING SERVICES IN CONSTRUCTION INDUSTRY, Install & repair septic systems, Lot clearing, site work, & Snow removal

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	GEORGE W CARPENTER III	695 EAGLE PEAK RD. PASCOAG,, RI 02859 USA
SECRETARY	CHERYL ANN CARPENTER	695 EAGLE PEAK RD. PASCOAG, RI 02859 USA
VICE PRESIDENT	CRAIG WILLIAM CARPENTER	327 BRANDY HILL RD. THOMPSON, CT 06277 USA
DIRECTOR	JEFF R. CARPENTER SR.	700 EAGLE PEAK RD.

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	600.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 21 Day of February, 2016 at 3:45:31 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By CHERYL CARPENTER

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

© 2007 - 2016 State of Rhode Island and Providence Plantations
All Rights Reserved