



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000507391

2. Name of Corporation Asurion Warranty Services, Inc.

3. Street Address Principal Business Office:

No. and Street: 300 SOUTH WACKER DRIVE, SUITE 1350

City or Town: CHICAGO

State: IL Zip: 60606 Country: USA

4. Business Phone No.

8162373073

5. State of Incorporation

State: WA

6. Brief Description of the Character of Business Conducted in Rhode Island

SERVICE CONTRACT PROVIDER

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CHARLES A LAUE	8880 WARD PARKWAY KANSAS CITY, MO 64414 USA
TREASURER	WILLARD J REAGAN	648 GRASSMERE PARK, SUITE 300 NASHVILLE, TN 37211 USA
SECRETARY	GUSTAVUS A PURYEAR IV	648 GRASSMERE PARK, SUITE 100 NASHVILLE, TN 37211 USA
CFO	MARK S GUNNING	648 GRASSMERE PARK, SUITE 300 NASHVILLE, TN 37211 USA
CHAIRMAN	KEVIN M TAWHEEL	160 BOVET RD, STE 402

		SAN MATEO, CA 94402 USA
ASSISTANT SECRETARY	LISA TOPOREK	648 GRASSMERE PARK, SUITE 100 NASHVILLE, TN 37211 USA
ASSISTANT TREASURER	JASON SLOAN	648 GRASSMERE PARK, SUITE 100 NASHVILLE, TN 37211 USA
ASSISTANT SECRETARY	RICHARD MACHALINSKI	300 SOUTH WACKER DRIVE, STE 1350 CHICAGO, IL 60606 USA
ASSISTANT TREASURER	ELIZABETH ALEXANDER	648 GRASSMERE PARK, STE 100 NASHVILLE, TN 37211 USA
ASSISTANT TREASURER	RYAN KASPRZAK	300 SOUTH WACKER DRIVE, STE 1350 CHICAGO, IL 60606 USA
ASSISTANT TREASURER	JASON MARTIN	8880 WARD PARKWAY KANSAS CITY, MO 64114 USA
DIRECTOR	KEVIN M TAWHEEL	160 BOVET RD, SUITE 402 SAN MATEO, CA 94402 USA
DIRECTOR	MARK GUNNING	648 GRASSMERE PARK, STE 100 NASHVILLE, TN 37211 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	100.00	100

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 22 Day of February, 2016 at 9:39:47 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By CHARLES A. LAUE
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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