



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 001338439

2. Name of Corporation Crown Equipment Corporation

3. Street Address Principal Business Office:

No. and Street: 44 SOUTH WASHINGTON STREET

City or Town: NEW BREMEN

State: OH Zip: 45869 Country: USA

4. Business Phone No.

4196292311

5. State of Incorporation

State: OH

6. Brief Description of the Character of Business Conducted in Rhode Island

SALES, RENTAL AND SERVICE OF MATERIAL HANDLING EQUIPMENT

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JAMES F. DICKE, III	44 SOUTH WASHINGTON STREET NEW BREMEN, OH 45869 USA
TREASURER	JAMES F DICKE II	44 SOUTH WASHINGTON STREET NEW BREMEN, OH 45869 USA
CFO	KENT W SPILLE	44 SOUTH WASHINGTON STREET NEW BREMEN, OH 45869 USA
VICE PRESIDENT	DAVID C MORAN	44 SOUTH WASHINGTON STREET NEW BREMEN, OH 45869 USA
ASSISTANT TREASURER	BRADLEY L SMITH	44 SOUTH WASHINGTON STREET

		NEW BREMEN, OH 45869 USA
DIRECTOR	JAME F DICKE	44 SOUTH WASHINGTON STREET NEW BREMEN, OH 45869 USA
DIRECTOR	JAMES F DICKE II	44 SOUTH WASHINGTON STREET NEW BREMEN, OH 45869 USA
DIRECTOR	JAMES F DICKE III	44 SOUTH WASHINGTON STREET] NEW BREMEN, OH 45869 USA
DIRECTOR	DONALD E LUEBRECHT	44 SOUTH WASHINGTON STREET NEW BREMEN, OH 45869 USA
DIRECTOR	JAMES D MORAN	44 SOUTH WASHINGTON STREET NEW BREMEN, OH 45869 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
STK	A	\$1.0000	40,000.00	14860
STK	B	\$1.0000	960,000.00	574715

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 22 Day of February, 2016 at 12:42:50 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By BRADLEY L SMITH
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

© 2007 - 2016 State of Rhode Island and Providence Plantations
All Rights Reserved