



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000132247

**2. Name of Corporation** Conner Strong & Buckelew Companies, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 40 LAKE CENTER EXECUTIVE PARK  
401 ROUTE 73 NORTH

City or Town: MARLTON

State: NJ Zip: 08053 Country: USA

**4. Business Phone No.**

2677021369

**5. State of Incorporation**

State: NJ

**6. Brief Description of the Character of Business Conducted in Rhode Island**

INSURANCE AND FINANCIAL RELATED SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	WILLIAM MICHAEL TIAGWAD	401 ROUTE 73 NORTH MARLTON, NJ 08053 USA
TREASURER	JOHN F MUSCELLA	401 ROUTE 73 NORTH MARLTON, NJ 08053 USA
SECRETARY	SUSAN D HUDSON	401 ROUTE 73 NORTH MARLTON, NJ 08053 USA
EXECUTIVE VICE PRESIDENT	JOSEPH M DIBELLA	401 ROUTE 73 NORTH MARLTON, NJ 08053 USA

CHAIRMAN	JOSEPH E BUCKELEW	401 ROUTE 73 NORTH MARLTON, NJ 08053 USA
EXECUTIVE CHAIRMAN/DIRECTOR	GEORGE NORCROSS	401 ROUTE 73 NORTH MARLTON, NJ 08053 USA
DIRECTOR	WILLIAM MICHAEL TIAGWAD	401 ROUTE 73 NORTH MARLTON, NJ 08053 USA
DIRECTOR	JOHN F MUSCELLA	401 ROUTE 73 NORTH MARLTON, NJ 08053 USA
DIRECTOR	SUSAN D HUDSON	401 ROUTE 73 NORTH MARLTON, NJ 08053 USA

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	2,500.00	0

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 22 Day of February, 2016 at 3:41:52 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOHN MUSCELLA  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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