

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR ____

2016

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

| 1. Entity ID No. | 2. Exact name of the Corporation | | |
|--|---|--|--|
| 163370 | Iglesia Ellan | action Prim | ritiva |
| 3. State of Incorporation | 4. Brief description of the character of bu | toingge panduated in Disabilities | the Reviation of |
| RI | Jesus An Ingl | ac the wor | A / |
| 5. Principal office address | | City torket | State Zip |
| | S AND ADDRESSES) ("X" BOX FOR AT | | 1210260 |
| Leonel Ared | rl | Vice-President Name Envigue MY | timer medunda |
| Street Address MINICAL S | spring AU | Street Address 168 MUNC 16 S | Oreno Al |
| Pawtucket | State 21 Zip 02860 | Pare turket | State Zip 27860 |
| Secretary Name | Oranolo | Treasurer Name Trunce | |
| Street Address 186 Nuncya S. | mas P | Street Address 16 POUND ST | 7 |
| Ban troke | State Zip | City FALC | State W Zip |
| LIST ALL DIRECTORS (NAM ("X" BOX FOR ATTACHMENT | ES AND ADDRESSES). RHODE ISLAND | CORPORATIONS MUST LIST NO | DESS THAN THREE (3) DIRECTORS |
| Director Name | | Birector Name | W. F. |
| Street Address | origes f | Street Address | Mbque/e |
| 365 P107 1 | State Zip | City - | State Zip |
| Director Name | RF 102860 | Wester Name | 12 02907 |
| NauC4 YM | idod | Street Address | erind 2 00 |
| City Yound | State Zip | 16- Pound 5 | Slate Zip Span |
| C. MA/S B. REGISTERED AGENT IN RHO | 15t 02863 | C FAIS | State Zip OZB 3 Zin |
| This information is currently of | record in the Office of the Secretary of | | |
| This report must be signed by eithe or Trustee | er the President, Vice-President, Secretary | y, Assistant Secretary, Treasurer, dul | y Authorized Representation Received |
| | | | 39 ✓ |
| File Date | FILED | this report, including finy accor | are and affirm that I have examined mpanying schedules and statements, |
| Check No | FEB 2 2 2016 | and that all statements contain | ed herein are true and correct |
| By: The Transfer of the second | | Signature of Officer or Authorized | Representative Date |
| FOR SECRETARY OF STATE U | SE ONLY M 208106 | - (papp./ | Arado |
| Form No. 631 Revised: 04/2014 | 10:44 | Print or Type Name of Officer or A | Authorized Representative |