

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

1. Entity ID No. 147868	2. Exact nan Fima In	2. Exact name of the Corporation Fima Investments Inc.				
3. Principal office address 1643 warwick ave.#265			City Warwick	State R I	Zip 02889	
I. Business Phone No. 401-228-7420			5. State of Incorporation R I			
 Brief description of the real estate 	character of business	conducted in Rhode Island				
	(NAMES AND ADDR	ESSES) ("X" BOX FOR A				
President Name Cassie Garrett Street Address 1643 warwick ave.#265			Vice-President Name Russell Garrett			
			Street Address 1643 warwick ave.#265			
Dity Warwick	State R I	Zip 02889	City Warwick	State R I	Zip 02889	
Secretary Name			Treasurer Name			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
R LIST ALL DIRECTOR	S (NAMES AND ADD	RESSES) ("X" BOX FOR	ATTACHMENT)			
Director Name Cassie Garrett			Director Name		<i>ن</i> دی	
Street Address 1643 warwick ave.#265			Street Address			
City Warwick	State R I	Zip 02889	City	State	ZPEB 2	
Director Name			Director Name		N ∃	
			Street Address			
Street Address			9 000			
City	State	Zip	City	State	Zip S	
. SHARES AUTHORIZE	ED .		10. SHARES ISSUED ('X" BOX FOR ATTACH	(MENT)	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
			1000		O	
This report must be exe	cuted on behalf of the	corporation by an authorize	ed representative. If the cor	poration is in the hands	s of a receiver or trustee.	
	this report mu	st be executed on behalf o	f the corporation by the rec	eiver or trustee. 	m that I have examined	
FILED C		Under penalty of perjury I deplay and affirm that I have examined this report, including any accompanying schedules and statements and that all statements coptained herein are true and correct.				
Check No				#	- 2/22/1	
Ву:	FEB 2 2 2016					
FOR SECRETARY OF	STATE USE ONLY	,	Russell Garrett			
	1.	268114	Print or Type Name of	Authorized Representa	ative	

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Revised: 01/2012