

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

1. Entity ID No. 147868	2. Exact nan <b>Fima In</b>	2. Exact name of the Corporation Fima Investments Inc.				
3. Principal office address 1643 warwick ave.#265			City Warwick	State R I	Zip <b>02889</b>	
I. Business Phone No. <b>401-228-7420</b>			5. State of Incorporation R I			
<ol> <li>Brief description of the real estate</li> </ol>	character of business	conducted in Rhode Island				
	(NAMES AND ADDR	ESSES) ("X" BOX FOR A				
President Name Cassie Garrett Street Address 1643 warwick ave.#265			Vice-President Name Russell Garrett			
			Street Address 1643 warwick ave.#265			
Dity <b>Warwick</b>	State R I	Zip <b>02889</b>	City <b>Warwick</b>	State R I	Zip <b>02889</b>	
Secretary Name			Treasurer Name			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
R LIST ALL DIRECTOR	S (NAMES AND ADD	RESSES) ("X" BOX FOR	ATTACHMENT)			
Director Name  Cassie Garrett			Director Name		<i>ن</i> دی	
Street Address 1643 warwick ave.#265			Street Address			
City <b>Warwick</b>	State R I	Zip <b>02889</b>	City	State	ZPEB 2	
Director Name			Director Name		N ∃	
			Street Address			
Street Address			<b>9</b> 000			
City	State	Zip	City	State	Zip S	
. SHARES AUTHORIZE	ED .		10. SHARES ISSUED (	'X" BOX FOR ATTACH	(MENT)	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
			1000		O	
This report must be exe	cuted on behalf of the	corporation by an authorize	ed representative. If the cor	poration is in the hands	s of a receiver or trustee.	
	this report mu	st be executed on behalf o	f the corporation by the rec	eiver or trustee. 	m that I have examined	
FILED C		Under penalty of perjury I deplay and affirm that I have examined this report, including any accompanying schedules and statements and that all statements coptained herein are true and correct.				
Check No				#	- 2/22/1	
Ву:	FEB 2 2 2016					
FOR SECRETARY OF	STATE USE ONLY	,	Russell Garrett			
	1.	268114	Print or Type Name of	Authorized Representa	ative	

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Revised: 01/2012