



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2016**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>00071804</b>		2. Exact name of the Corporation <b>PIZZERIA PRODUCTS, INC.</b>			
3. Principal office address <b>1464 PARK AVENUE</b>		City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02920</b>	
4. Business Phone No. <b>(401) 944-9300</b>		5. State of Incorporation <b>RHODE ISLAND</b>			
6. Brief description of the character of business conducted in Rhode Island <b>TO MANUFACTURE, PREPARE AND DISTRIBUTE PIZZA AND PIZZA PRODUCTS</b>					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>DAVID J. ANGELONE</b>		Vice-President Name <b>VALERIE LYNN ANGELONE</b>			
Street Address <b>32 SOUTH POND ROAD</b>		Street Address <b>32 SOUTH POND ROAD</b>			
City <b>COVENTRY</b>	State <b>RI</b>	Zip <b>02816</b>	City <b>COVENTRY</b>	State <b>RI</b>	Zip <b>02816</b>
Secretary Name <b>VALERIE LYNN ANGELONE</b>		Treasurer Name <b>DAVID J. ANGELONE</b>			
Street Address <b>32 SOUTH POND ROAD</b>		Street Address <b>32 SOUTH POND ROAD</b>			
City <b>COVENTRY</b>	State <b>RI</b>	Zip <b>02816</b>	City <b>COVENTRY</b>	State <b>RI</b>	Zip <b>02816</b>
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <b>DAVID J. ANGELONE</b>		Director Name <b>VALERIE LYNN ANGELONE</b>			
Street Address <b>32 SOUTH POND ROAD</b>		Street Address <b>32 SOUTH POND ROAD</b>			
City <b>COVENTRY</b>	State <b>RI</b>	Zip <b>02816</b>	City <b>COVENTRY</b>	State <b>RI</b>	Zip <b>02816</b>
Director Name		Director Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			500	COMMON	NO PAR

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This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

**FILED**

**FEB 22 2016**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

Date

**DAVID J. ANGELONE**

Print or Type Name of Authorized Representative

By AL 268122