



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000152287

**2. Name of Corporation** Eurest Services, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 1500 LIBERTY RIDGE DRIVE, SUITE 210

City or Town: WAYNE

State: PA Zip: 19087 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: DE

**6. Brief Description of the Character of Business Conducted in Rhode Island**

Janitorial Services

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title                     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---------------------------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT                 | STEPHEN BARNETT                                | 1500 LIBERTY RIDGE DRIVE<br>WAYNE, PA 19087 USA            |
| SECRETARY                 | VICTORIA SHISLER                               | 1500 LIBERTY RIDGE DRIVE<br>WAYNE, PA 19087 USA            |
| CFO                       | ADRIAN MEREDITH                                | 2400 YORKMONT ROAD<br>CHARLOTTE, NC 28217 USA              |
| ASST TREASURER            | DANIEL THOMAS                                  | 2400 YORKMONT ROAD<br>CHARLOTTE, NC 28217 USA              |
| EXE VP AND ASST SECRETARY | JENNIFER MCCONNELL                             | 2400 YORKMONT ROAD                                         |

|                     |                    |                                                 |
|---------------------|--------------------|-------------------------------------------------|
|                     |                    | CHARLOTTE, NC 28217 USA                         |
| ASSISTANT SECRETARY | KRISTIN BELCHER    | 1500 LIBERTY RIDGE DRIVE<br>WAYNE, PA 19087 USA |
| EXE VICE PRESIDENT  | C PALMER BROWN     | 2400 YORKMONT ROAD<br>CHARLOTTE, NC 28217 USA   |
| ASSISTANT SECRETARY | DEBORAH K DELANO   | 2400 YORKMONT ROAD<br>CHARLOTTE, NC 28217 USA   |
| ASSISTANT SECRETARY | RICHARD J ROSSITCH | 2400 YORKMONT ROAD<br>CHARLOTTE, NC 28217 USA   |
| DIRECTOR            | ADRIAN MEREDITH    | 2400 YORKMONT ROAD<br>CHARLOTTE, NC 28217 USA   |
| DIRECTOR            | C PALMER BROWN     | 2400 YORKMONT ROAD<br>CHARLOTTE, NC 28217 USA   |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CWP            |                 | \$0.0100            | 1,000.00                                              | 100                                                            |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 23 Day of February, 2016 at 3:13:13 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By C PALMER BROWN  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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