



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000092140

2. Name of Corporation Orica USA Inc.

3. Street Address Principal Business Office:

No. and Street: 33101 E. QUINCY AVENUE

City or Town: WATKINS

State: CO Zip: 80137 Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

MANUFACTURE, DISTRIBUTION & SALE OF COMMERCIAL EQUIPMENT.

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
VICE PRESIDENT	STAN HARLEN	33101 E. QUINCY AVENUE WATKINS, CO 80137 USA
DIRECTOR/TREASURER	ANKIT DHAWAN	33101 E. QUINCY AVENUE WATKINS, CO 80137 USA
PRESIDENT	JAMES K. BONNOR	33101 EAST QUINCY AVE WATKINS, CO 80137 USA
SECRETARY	SUZANNE R. THIGPEN	33101 EAST QUINCY AVE WATKINS, CO 80137 USA
VICE PRESIDENT	RODNEY R. MARCHAND	33101 EAST QUINCY AVE

		WATKINS, CO 80137 USA
DIRECTOR	JAMES K. BONNOR	33101 EAST QUINCY AVE WATKINS, CO 80137 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	3,400.00	3003

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 24 Day of February, 2016 at 9:19:30 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SUZANNE R. THIGPEN  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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