



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000114559

2. Name of Corporation Select Sire Power, Inc.

3. Street Address Principal Business Office:

No. and Street: 2623 CAROLINA SPRINGS ROAD

City or Town: ROCKY MOUNT

State: VA Zip: 24151 Country: USA

4. Business Phone No.

5708363168

5. State of Incorporation

State: VA

6. Brief Description of the Character of Business Conducted in Rhode Island

MARKET AND SELL BULL SEMEN AND SERVICES RELATED TO THE ARTIFICIAL INSEMINATION OF DAIRY AND BEEF CATTLE TO THE CORPORATION'S PATRON FARMERS.

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

| Title               | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---------------------|--|--|
| PRESIDENT           | ROBERT E CRUIKSHANK                            | 9723 B STATE HWY 37<br>OGDENSBURG, NY 13669 USA            |
| TREASURER           | TERRY REAGAN                                   | 13195 188TH STREET<br>MCALPIN, FL 32062 USA                |
| SECRETARY           | DELL GARY                                      | 1436 SULLIVAN ROAD<br>WESTMINSTER, MD 21157 USA            |
| ASSISTANT SECRETARY | WILLIAM VINCEL                                 | 2623 CAROLINA SPRINGS ROAD                                 |

|                     |                  |  |
|---------------------|------------------|--|
|                     |                  | ROCKY MOUNT, VA 24151 USA                            |
| ASSISTANT SECRETARY | MARK A CARPENTER | RR 1 BOX 1031<br>FACTORYVILLE, PA 18419 USA          |
| DIRECTOR            | JAMES H HOUSER   | 278 ORNDORF RD<br>SPRING MILLS, PA 16875 USA         |
| VICE PRESIDENT      | JAMES COOK       | 14128 OLD FRANKLIN TURNPIKE<br>PENHOOK, VA 24137 USA |
| DIRECTOR            | H LEIGH LANE     | 1791 COUNTY HOME ROAD<br>BLANCH, NC 27212 USA        |
| DIRECTOR            | KEVIN BEILER     | 2025 VALLEY ROAD<br>MORGANTOWN, PA 19543 USA         |
| DIRECTOR            | TERESA SHUEY     | 2003 MT. ZION RD<br>LEBANON, PA 17046 USA            |
| DIRECTOR            | BARBARA NEDROW   | 2819 COUNTY RD 4<br>CLIFTON SPRING, NY 14432 USA     |
| DIRECTOR            | PAUL GINGUE      | 1800 HIGGINS HILL ROAD<br>WATERFORD, VT 05819 USA    |
| DIRECTOR            | WILCOX DUANE     | 5106 SOUTHSIDE ROAD<br>CANTON, PA 17724 USA          |
| DIRECTOR            | STEVE CRAUN      | 9749 WARM SPRINGS PIKE<br>BRIDEWATER, VA 22812 USA   |
| DIRECTOR            | VAN FLORA        | 388 BUZZARD ROCK LANE<br>ROCKY MOUNT, VA 24151 USA   |

#### 8. Shares Authorized and Issued

| Class of Stock                  | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|---------------------------------|-----------------|---------------------|--|--|
| No Stock Information available. |                 |                     |  |  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 24 Day of February, 2016 at 10:11:30 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MARK A CARPENTER  
Signature of Authorized Representative of the Corporation

