



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000126288

**2. Name of Corporation** APPLIED WATER MANAGEMENT, INC.

**3. Street Address Principal Business Office:**

No. and Street: 2 CLERICO LANE

City or Town: HILLSBOROUGH

State: NJ

Zip: 08844

Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: NJ

**6. Brief Description of the Character of Business Conducted in Rhode Island**

DESIGN, CONSTRUCTION, OPERATION, MAINTENANCE OF WATER AND WASTE  
WATER SYSTEMS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
CFO	HAMSA SHADAKSHARPPA	2 CLERICO LANE HILLSBOROUGH, NJ 08844 USA
DIRECTOR	WILLIAM MASSA	2 CLERICO LANE HILLSBOROUGH, NJ 08844 USA
DIRECTOR	JAMES HALL	2 CLERICO LANE HILLSBOROUGH, NJ 08844 USA
PRESIDENT	ROBERT D DIXON	2 CLERICO LANE HILLSBOROUGH, NJ 08844 USA

SECRETARY

JONATHAN KALEDIN

2 CLERICO LANE  
HILLSBOROUGH, NJ 08844 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	10,000.00	10000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 24 Day of February, 2016 at 1:34:33 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JONATHAN KALEDIN  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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