| State | of Rhode Island and Pro Office of the Secreta | | Fee: \$50.00 | | | |
|---|--|---------------------------------|---------------------|--|--|--|
| Division Of Business Services | | | | | | |
| | 148 W. River Street | | | | | |
| lunat | Providence RI 02904-2615 (401) 222-3040 | | | | | |
| HOPE | | | | | | |
| Foreign Business Corpor Annual Report | ation | | | | | |
| Filing Period: January 1 - March 1 | | | | | | |
| In accordance with RIGI 7-12 | -1501(a) each cornoration faili | na or refusing to file its | | | | |
| In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 | | | | | | |
| (c&d)) is subject to a penalty fee of \$25.00. | | | | | | |
| ANNUAL REPORT YEAR: 2016 | | | | | | |
| 1. Corporate ID No. 000418626 | | | | | | |
| 1. Corporate ID No. 000418626 | | | | | | |
| 2. Name of Corporation <u>ADP TOTALSOURCE MI XXV, INC.</u> | | | | | | |
| 3. Street Address Principal Business Office: | | | | | | |
| No. and Street: <u>10200 SUNSET DRIVE</u> | | | | | | |
| ATTN: LEGAL DEPT | | | | | | |
| City or Town: <u>MIAMI</u> | State | : <u>FL</u> Zip: <u>33173</u> C | Country: <u>USA</u> | | | |
| 4. Business Phone No. | | | | | | |
| 305-630-1231 | | | | | | |
| | | | | | | |
| 5. State of Incorporation | | | | | | |
| State: <u>MI</u> | | | | | | |
| 6. Brief Description of the Character of Business Conducted in Rhode Island | | | | | | |
| | | | | | | |
| PROFFESIONAL EMPLOYER ORGANIZATION | | | | | | |
| | | | | | | |
| 7. Names and Addresses of th | e Officers and Directors: | | | | | |
| All officers and directors must be listed. | | | | | | |
| Title | Individual Name | Address | 5 | | | |
| | First, Middle, Last, Suffix | Address, City or Town, State | , Zip Code, Country | | | |
| PRESIDENT | MARIA BLACK | 5800 WINDW/ ALPHARETTA, GA 3 | | | | |
| TREASURER | PAWAN CHHABRA | 5800 WINDWA ALPHARETTA, GA 3 | | | | |
| VICE PRESIDENT | MARK ACQUADRO | 71 HANOVE FLORHAM PARK, NJ | - | | | |
| ASSISTANT SECRETARY | LISSE KRAVETZ | 10200 SUN | | | | |
| | | MIAMI, FL 3317 | 5 03A | | | |

| DIRECTOR | BARRY EISLER | | 10200 SUNSET DRIVE MIAMI, FL 33173 USA | | | | |
|---|-----------------|---------------------|--|--|--|--|--|
| 8. Shares Authorized and Issued | | | | | | | |
| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding <i>Num of</i> <i>Shares</i> | | | |
| CWP | | \$1.0000 | 60,000.00 | 10 | | | |
| Signed this 24 Day of February, 2016 at 3:04:35 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2. By <u>BARRY EISLER</u> Signature of Authorized Representative of the Corporation | | | | | | | |
| Form No. 630 Revised 09/07 | | | | | | | |
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