



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000045559

2. Name of Corporation EPS Settlements Group, Inc.

3. Street Address Principal Business Office:

No. and Street: 5613 DTC PARKWAY, SUITE 700  
STE.700

City or Town: GREENWOOD VILLAGE State: CO Zip: 80111 Country: USA

4. Business Phone No.

3033370400

5. State of Incorporation

State: CA

6. Brief Description of the Character of Business Conducted in Rhode Island

STRUCTURED SETTLEMENT INSURANCE AGENCY

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country   |
|-----------|--|--|
| PRESIDENT | BRADFORD W CANTWELL                            | 5613 DTC PARKWAY, STE.700<br>GREENWOOD VILLAGE, CO 80111 USA |
| TREASURER | SEAN J COLEMAN                                 | 3060 PEACHTREE ROAD, NW, STE. 225<br>ATLANTA, GA 30305 USA   |
| SECRETARY | SEAN J COLEMAN                                 | 3060 PEACHTREE ROAD, NW, STE. 225<br>ATLANTA, GA 30305 USA   |
| CEO       | JOSEPH M. COSTELLO                             | 5613 DTC PARKWAY, STE.700<br>GREENWOOD VILLAGE, CO 80111 USA |

|                     |                         |   |
|---------------------|-------------------------|---|
| CHAIRMAN            | JEFFREY S. BOWERS       | 12444 POWERSCOURT DRIVE, STE. 360<br>ST. LOUIS, MO 63131 USA    |
| ASSISTANT SECRETARY | NANCY L. ERBECK         | 8150 CORPORATE PARK DRIVE, STE. 110<br>CINCINNATI, OH 45242 USA |
| VICE PRESIDENT      | SEAN J COLEMAN          | 3060 PEACHTREE ROAD, NW, STE. 225<br>ATLANTA, GA 30305 USA      |
| DIRECTOR            | SEAN J COLEMAN          | 3060 PEACHTREE ROAD, NW, STE. WWT<br>ATLANTA, GA 30305 USA      |
| DIRECTOR            | JEFFREY S. BOWERS       | 12444 POWERSCOURT DRIVE, STE. 360<br>ST. LOUIS, MO 63131 USA    |
| DIRECTOR            | CHRISTOPHER E DIAMANTIS | 3500 FINANCIAL PLAZA, STE. 202<br>TALLAHASSEE, FL 32312 USA     |
| DIRECTOR            | KYLE M BOLLMAN          | 3500 FINANCIAL PLAZA, STE. 202<br>TALLAHASSEE, FL 32312 USA     |
| DIRECTOR            | JOSEPH M. COSTELLO      | 5613 DTC PARKWAY, STE.700<br>GREENWOOD VILLAGE, CO 80111 USA    |
| DIRECTOR            | BRADFORD W. CANTWELL    | 5613 DTC PARKWAY, STE.700<br>GREENWOOD VILLAGE, CO 80111 USA    |
| DIRECTOR            | LEONAARD A. BLONDER     | 9841 AIRPORT BLVD., #1040<br>LOS ANGELES, CA 90045 USA          |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CNP            |                 | \$0.0000            | 10,000.00   | 300  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 24 Day of February, 2016 at 5:02:38 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By NANCY L. ERBECK  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07