



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000518593

2. Name of Corporation Dentsply IH Inc.

3. Street Address Principal Business Office:

No. and Street: 590 LINCOLN STREET

City or Town: WALTHAM

State: MA

Zip: 02451

Country: USA

4. Business Phone No.

717-845-7511

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

Manufacturing & Distribution of Dental Implants and Related Medical Devices

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

| Title                | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country  |
|----------------------|------------------------------------------------|-------------------------------------------------------------|
| TREASURER            | WILLIAM E. REARDON                             | 221 W. PHILADELPHIA STREET, SUITE 60W<br>YORK, PA 17401 USA |
| VICE PRESIDENT       | ROBERT J. WINTERS                              | 221 W. PHILADELPHIA STREET, SUITE 60W<br>YORK, PA 17401 USA |
| VICE PRESIDENT       | MIKAEL SANDER                                  | AMINO GATAN 1<br>MOLNDAL, 43121 SWE                         |
| VICE PRESIDENT       | NIKKI MCCORMICK                                | 840 APOLLO STREET, SUITE 115<br>EL SEGUNDO, CA 90245 USA    |
| PRESIDENT / DIRECTOR | JOHN P. VOSKUIL                                | 590 LINCOLN STREET                                          |

|                            |                       |                                                             |
|----------------------------|-----------------------|-------------------------------------------------------------|
|                            |                       | WALTHAM, MA 02451 USA                                       |
| VICE PRESIDENT / SECRETARY | JUSTIN H. MCCARTHY II | 221 W. PHILADELPHIA STREET, SUITE 60W<br>YORK, PA 17401 USA |
| DIRECTOR                   | CHRISTOPHER T. CLARK  | 221 W. PHILADELPHIA STREET, SUITE 60W<br>YORK, PA 17401 USA |
| DIRECTOR                   | JAMES G. MOSCH        | 221 W. PHILADELPHIA STREET, SUITE 60W<br>YORK, PA 17401 USA |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CWP            |                 | \$0.0100            | 25,000.00                                             | 10                                                             |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 25 Day of February, 2016 at 10:18:52 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ROBERT J. WINTERS  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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